| | | preville | County | |
|------------------------------------|-----------------|---------------------------------------|---|---------------------------------|
| C + | | | | |
| Section A | | a Democratic Pr | imary, June 14, 2022 Total Ballots Cast | Total Ballots Han |
| Precinct Name | Anterville | | on Results Tape | Counted |
| Polling Location | Arterville Fire | Dept | | |
| Tabulation Device | 05200 | - | Record Below | Record Below |
| Device Serial # | DS031933200 | 72 | 170 | 110 |
| Section B | | | | |
| Office | Candidate | e Name | # of Votes Cast on Results Tape | # of Votes Cast b Hand Count |
| Rep Sup, of ED | Travis Beds | 30m | 37 | 37 |
| | Bryon Chapm | COMING. | 28 | 28 |
| | Kizzi Gibso | 3 1 | 7 | 7 |
| | Lynda Lovertis- | | 8 | F |
| | Kathy Manes | | 68 | 68 |
| | Ellen Weaver | | 22 | 95 |
| | | | | |
| SECTION C | | | DETAIL | |
| Location of Perfo | rmed Audit: | · · · · · · · · · · · · · · · · · · · | ***** | * |
| Names of Examin | ers | Date | Start Time | Ending Time |
| The | The | 6/15/22 | 10:55 An | 11:30 An |
| Ellin A.S | Several - | 6/15/22 | <u>ار</u> | ٤٢ |
| Karen HSh | Muural | 6/15/22 | F & | ۲, |
| . 1 | rimary | original ballots cast | y certify that the informati and the results tapes for v on which I have reviewed c | otes cast in this precine |
| | | 1 1 _ | | |
| Comments: Carol Ze Oubbu Buc | nn le | /15/2022 15/2022 | | |
| KI. Mall | 1 /2 | 11617027 | | |

| | Precinct Tabu | liator – Hand C | ount Audit Report | |
|---|---|--|---|---|
| | AIKEN | | County | |
| Section A | Republican and | l Democratic Pr | imary, June 14, 2022 | |
| Precinct Name | China Sp | rings | Total Ballots Cast on Results Tape | Total Ballots Har Counted |
| Polling Location | Center Fire S | ubstation | on results tape | Counteo |
| Tabulation Device | DS20 | 0 | Record Below | Record Below |
| Device Serial # | 0319342 | 203 | 90 | 90 |
| Section B | | | | |
| Office | Candidate | Name | # of Votes Cast on Results Tape | # of Votes Cast Hand Count |
| Dem-Governor | Carlton E | Boyd | 7 | 7 |
| Dem-Governor | Joe Cunnir | ngham | 14 | 14 |
| Dem-Governor | Mia Mcl. | eod | 27 | 27 |
| Dem-Governor | Calvin CJ Mac | k McMillan | 5 | 5 |
| Dem-Governor | William H. V | Villiams | 6 | 6 |
| SECTION C | | AUDIT | DETAIL | |
| 2002/03/2014/03/04/06/2012/23/2012/ | ned Audit: AIKEN CC | **** | ······································ | |
| Names of Examine | | Date | Start Time | Ending Time |
| ······································ | ael Bond | 06/15/22 | 3:00pm | 3:30pm |
| | | | | |
| the <u>June 14, 2022 State</u> Date: <u>()</u> //5// | wide Primaries / 2022 | original ballots cast Elect Signatur | by certify that the informat t and the results tapes for lon which I have reviewed re: OUL | votes cast in this precis on this day. |
| | count audit was for G lican Party equal 90 t | | the Democratic Prima | ry. Remaining ball |
| LCR/ | (6-17 | 7-22,E | FIRR Verifie | ed |

| | AIKEN | | ount Audit Report | |
|---|-------------------|---|------------------------------------|--|
| Section A | Republican and | Democratic Pr | imary, June 14, 2022 | |
| Precinct Name | N. Augusta | | Total Ballots Cast | Total Ballots Hand |
| Polling Location | N. Augusta Hi | | on Results Tape | Counted |
| Tabulation Device | DS20 | | Record Below | Record Below |
| Device Serial # | 031935 | 1942 | 164 | |
| Section B | | | | |
| Office | Candidate | * | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| REP-Attorney General | Lauren M | Martel | 44 | 44 |
| REP-Attorney General | Alan W | lson | 94 | 94 |
| SECTION C | d Audit: AIKEN CC | AUDIT I | DETAIL NMENT CENTER | · · · · · · · · · · · · · · · · · · · |
| Names of Examiners | | Date | Start Time | Ending Time |
| Michae | | 06/15/22 | 7:00pm | 7:30pm |
| the June 14, 2022 Statewid Date: 6/15/ | 2021 | e original ballots cas Elect Signatur blican Primary A | torney General seat. R | otes cast in this precinct on this day. |

| | Precinct Tal | oulator - Hand Co | ount Audit Report | |
|--------------------------|--|------------------------------------|--|----------------------------------|
| | AIKEN | | County | |
| Section A | Republican ar | nd Democratic Pr | imary, June 14, 2022 | ····· |
| Precinct Name | Warren | ville 41 | Total Ballots Cast on Results Tape | Total Ballots Hand Counted |
| Polling Location | 1st Baptist Chur | ch Warrenville | On Results Tape | Counted |
| Fabulation Device | DS2 | 200 | Record Below | Record Below |
| Device Serial # | 031934 | 41907 | 147 | 147 |
| Section B | | | | |
| Office | Candidat | e Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| SC House Dist. 81 | Bart Bla | ickwell | 54 | 54 |
| SC House Dist. 81 | Betsy | Lamb | 54 | 54 |
| SECTION C | | AUDIT D | | |
| Location of Perform | ned Audit: AIKEN C | OUNTY GOVER | NMENT CENTER | |
| Names of Examine | | Date | Start Time | Ending Time |
| Micha | el Bond | 06/15/22 | 2:00p | 2:30pm |
| the June 14, 2022 States | tained by an audit of th vide Primaries えいろ <u>ン</u> | ie original ballots cast Electi | y certify that the information and the results tapes for very on which I have reviewed on end the results tapes for very on which I have reviewed on the second second second second second second second sec | otes cast in this precinct i |

| | Precinct Tab | ulator – Hand C | ount Audit Report | |
|-------------------------|--------------------------------|---------------------------------------|---|---------------------------------------|
| | ALLEND | ALE | County | |
| Section A | Republican and | l Democratic Pi | imary, June 14, 2022 | |
| Precinct Name | ALLEND/ | ALE 1 | Total Ballots Cast | Total Ballots Hand |
| Polling Location | BRANDT BI | JILDING | on Results Tape | Counted |
| Tabulation Device | DS20 | 0 | Record Below | Record Below |
| Device Serial # | DS03193 | 50464 | 138 | 138 |
| Section B | | · · · · · · · · · · · · · · · · · · · | | |
| Office | Candidate | Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| SHERIFF | TREMAINE MAN | UEL COHEN | 15 | 15 |
| SHERIFF | JAMIE FRE | EEMAN | 79 | 79 |
| SHERIFF | JAMES MIT | CHELL | 4 | 4 |
| SHERIFF | STEVEN RO | BINSON | 12 | 12 |
| SHERIFF | DAVID RC | WELL | 6 | 6 |
| SHERIFF | CHARLES RC | OWELL JR | 21 | 21 |
| | | | | |
| SECTION C | | AUDIT | DETAIL | |
| Location of Perform | med Audit: ALLENDA | LE VOTER REC | G. OFFICE | · · · · · · · · · · · · · · · · · · · |
| Names of Examiners Date | | Start Time | Ending Time | |
| SONYA PRINCE 0 | | 06.15.22 | 10:30 AM | 11:35 AM |
| | | | | |
| I, SONYA PRINCE | 94-1-1-1 | | | |
| | tained by an audit of the Y | original ballots cast | y certify that the informatic and the results tapes for vo on which I have reviewed o | otes cast in this precinct in |
| Date: 06, 1 | 5. 22 | Signature | Sony R |) |
| Comments: 138 C/ | AST AND COUNTED | . 137 DEM AND | 1 REP. | |

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| | ~ | ulator – Hand Co NolSison | ount Audit Report | |
|---------------------|---|------------------------------|--|----------------------------------|
| Section A | | | | |
| Precinct Name | PIEDMON | t | mary, June 14, 2022 Total Ballots Cast on Results Tape | Total Ballots Hand Counted |
| Polling Location | PIEDMONT W | esleyan Uhu | ich Deserved Balance | Decord Delaws |
| Tabulation Device | DSZO | > | Record Below | Record Below |
| Device Serial # | 03193509 | 10 | 103 | 103 |
| Section B | | | | |
| Office | Candidate | Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| State House IC | | Beach | 42 | 42 |
| | West C | | 41 | 41 |
| | MARK I | Durham_ | 20 | 20 |
| | | | | |
| | - | | | |
| | | | | |
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| | | | | |
| SECTION C | | AUDIT D | ETAIL | Lumman |
| Location of Perfor | med Audit: | 001 | | |
| Names of Examine | | Date | Start Time | Ending Time |
| Laura Prov | Dita | 6-15-22 | 11 Am | II.IA MM |
| Beth | KEatoN . | | | |
| Mallis | | <u> </u> | V | ₩ |
| accurate and was of | Ura Booth Detained by an audit of the Primary | original ballots cast a | v certify that the information and the results tapes for ve on which I have reviewed o | otes cast in this precinct in |
| Date: Le | -15-22 | Signature | Jame 1 | 2 Boet |
| Comments: | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | |
| | | | | |

| | ۸. | ulator – Hand Co | | eport | |
|---------------------|---|------------------|----------------------------|------------|---|
| | _Hr | IDERSON | County | | |
| Section A | Republican and | d Democratic Pri | | | |
| Precinct Name | Bock Mi | 11 | Total Ballot on Results | | Total Ballots Hand Counted |
| Polling Location | WILLAFOAD FIRE | Station | | | Counter |
| Tabulation Device | DS200 | | Record Be | low | Record Below |
| Device Serial # | 031935 | 0577 | 211 | | 2// |
| Section B | | | | | |
| Office | Candidate | | # of Votes C Results Ta | [| # of Votes Cast by Hand Count |
| County CO.5 | TOMMY T Robert | acuit | 91 | | 91 |
| | Robert | Mccurry | 120 | | 120 |
| | ······································ | | | | |
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| SECTION C | | AUDIT D | ETAIL | | |
| Location of Perform | med Audit: | Junty Els | echons | Ott. | হে |
| Names of Examine | rs | Date | Start Tir | | Ending Time |
| Laura R | Booth | Le-15-22 | 11:3 | 5 m | 12:26pm |
| MElliss | | 6-15-22 | <u> </u> | | |
| Bath | KERTON | 4-15-22 | | | |
| I, Laura | | hereby | certify that the | informatio | on contained herein is |
| | | | on which I have r | | otes cast in this precinct in on this day. |
| Date: U-1 | 5-22 | Signature | : Jam | <u>a</u> R | Bash |
| Comments: | a Bala al B argaring A nda, Robert Marriel a - 1 - 1 | | | | · · · · · · · · · · · · · · · · · · · |
| | | | | | |
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| | ٨ | | ount Audit Report | |
|--------------------|---------------------------------------|---------------------------|--|----------------------------------|
| | Hr | IdErson | County | |
| Section A | Republican an | d Democratic Pri | mary, June 14, 2022 | |
| Precinct Name | Bishop's | Branch | Total Ballots Cast on Results Tape | Total Ballots Hand Counted |
| Polling Location | REFuge R | aptist Church | on Results Tape | counted |
| Tabulation Device | DS200 | | Record Below | Record Below |
| Device Serial # | 031934 | 2201 | 259 | 259 |
| Section B | | | | |
| Office | Candidate | e Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| Auditor | John Br | exa | 126 | 1916 |
| n | Densi C | aldwell | 133 | 133 |
| | | | | |
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| | · · · · · · · · · · · · · · · · · · · | | | |
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| SECTION C | | AUDIT D | ETAII | |
| Location of Perfor | nod Auditu | •••••• | | Di cc |
| Names of Examine | | | ECTIONS OF | HICE. |
| | Booth | 12-15-22 | Start Time | Ending Time |
| Beth h | Izaton | 6-15.22 | II'IS AM | 11'31 AM |
| Mellissa | | 6.12.92 | 11" 15 AM | IL' 31 AM |
| | 7 Booth | e original ballots cast a | certify that the information and the results tapes for view on which I have reviewed c | otes cast in this precinct in |
| Date: Le - | 15-22 | Signature | Jame R | Boeth |
| Comments: | | | | |
| | | | | |
| | | | | |

| Section A | | Bamberg | County | |
|--|---|----------------------------------|---|----------------------------------|
| Section A | Donublicon or | d Domogratic D | imany luna 14 2022 | |
| Precinct Name | West De | | imary, June 14, 2022 Total Ballots Cast | Total Ballots Hand |
| | | | on Results Tape | Counted |
| Polling Location | Old Trair DS2 | | Record Below | Record Below |
| Tabulation Device | | | | |
| Device Serial # | 031932 | 21009 | 128 | 128 |
| Section B | | | | |
| Office | Candidat | e Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| Dem. St. Sup. of Ed. | Gary L B | lurgess | 14 | 14 |
| Dem. St. Sup. of Ed. | Lisa I | Ellis | 29 | 29 |
| Dem, St. Sup. of Ed, | Jerry G | Govan | 67 | 67 |
| SECTION C | | AUDIT I | DETAIL | |
| Location of Performe | d Audit: Bamber | g County Voter | Registration Office | |
| Names of Examiners | | Date | Start Time | Ending Time |
| Amber | Davis | 6/16/22 | 2:37 | 2:55 |
| Angela Clark | | 6/16/22 | 2:37 | 2:55 |
| accurate and was obtai the 2022 Sta | ber Davis ned by an audit of th atewide Primaries | e original ballots cast Elect | y certify that the information and the results tapes for very on which I have reviewed of | otes cast in this precinc |
| Date: 6/16/22 | | Signatur | e: Amber David | |

| | Precinct Tab | ulator – Hand Co | ount Audit Report | |
|---|--|--|--|----------------------------------|
| | BARNW | ELL | County | |
| Section A | Republican and | d Democratic Pri | mary, June 14, 2022 | |
| Precinct Name | BLACKVII | _LE #2 | Total Ballots Cast on Results Tape | Total Ballots Hand |
| Polling Location | BLACKVILLE COMM | IUNITY CENTER | on Results Tape | Counted |
| Tabulation Device | DS 20 | 00 | Record Below | Record Below |
| Device Serial # | 0319350 | 0919 | 99 | 99 |
| Section B | | | | |
| Office | Candidate | Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| STATE SUPERINDENT OF EDUCATION | GARY L. BL | JRGESS | 13 | 13 |
| | LISA EI | LIS | 24 | 24 |
| | JERRY G | OVAN | 35 | 35 |
| | WRITE | INS | 0 | 0 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| SECTION C | | AUDIT D | ETAIL | |
| Location of Perfor | med Audit: | | | |
| Names of Examine | | Date | Start Time | Ending Time |
| 1 | A. DeFrenn | 06/15/2022 | 10:00 am | 11:30 am |
| Dawn | C. Nelms | 06/15/2022 | 10:00 am | 11:30 am |
| | | | | |
| I, <u>Naomi M. DeFrenn</u> accurate and was ob the <u>2022 Statewide Prim</u> | | original ballots cast a | certify that the information and the results tapes for v n which I have reviewed c | otes cast in this precinct in |
| Date: 06/1. | 5/22 | Signature | Ypamie M. | De Irann |
| Comments: There | were no discrepancie | | | |
| NOTE were f | : The results tapes st or the Republican Pa | ated Blackville #2 rty and 78 were fo | precinct had 99 ballot r the Democratic Part | s cast, but 21 of them y. |

| Burton 1 Broad River Ele DS200 03193609 Candidate M Katie Arring Nancy Ma | IB ementary) 993 Name | rimary, June 14, 2022 Total Ballots Cast on Results Tape Record Below 127 # of Votes Cast on Results Tape | Total Ballots Hand Counted Record Below 62 # of Votes Cast by Hand Count |
|---|------------------------------------|---|---|
| Broad River Ele DS200 03193609 Candidate N Katie Arring Nancy Ma | ementary) 993 Name | on Results Tape Record Below 127 # of Votes Cast on | Counted Record Below 62 # of Votes Cast by |
| DS200 03193609 Candidate M Katie Arring Nancy Ma |) 993 Name | Record Below 127 # of Votes Cast on | Record Below 62 # of Votes Cast by |
| 03193609 Candidate N Katie Arring Nancy Ma | 993 Name | 127 # of Votes Cast on | 62 # of Votes Cast by |
| Candidate N Katie Arring Nancy Ma | Name | # of Votes Cast on | # of Votes Cast by |
| Katie Arring Nancy Ma | | | |
| Katie Arring Nancy Ma | | | |
| Nancy Ma | Katie Arrington Nancy Mace | | Hand Count |
| | gron | 26 | 26 |
| l vnz Piner-l | ace | 25 | 25 |
| Lynz Piper-Loomis | | 7 | 7 |
| Under vo | tes | 4 | 4 |
| | | | |
| | 4 | | |
| dit: Beaufort Co | ounty Election | Office | |
| | Date | Start Time | Ending Time |
| co | 06/15/22 | 7:30 pm | 8:10 pm |
| bs | 06/15/22 | 7:30 pm | 8:10 pm |
| by an audit of the or $-\sqrt{2}$ | riginal ballots cast Election | and the results tapes for vo on which I have reviewed of | otes cast in this precinct |
| | sco obs | by an audit of the original ballots cast | co 06/15/22 7:30 pm |

| Name Hilton Head 4A Total Ballots Cast on Results Tape Total Ballots Hand Counted ocation Plantation House Record Below Record Below Record Below on Device DS200 212 122 122 on B Image: Strateging Strategi | | Bea | aufort | County | |
|---|--|----------------------|------------------|---|------------------------|
| Name Hittori Head 4A on Results Tape Counted ocation Plantation House Record Below Record Below Record Below on Device DS200 212 122 122 n B | Section A | Republican | and Democratic P | rimary, June 14, 2022 | |
| Occation Plantation House Record Below Record Below on Device DS200 212 122 n B | Precinct Name | Hilton | Head 4A | A M C M M M M M M M M M M M M M M M M M | |
| erial # 0319352550 212 122 n B ffice Candidate Name # of Votes Cast on Results Tape # of Votes Cast by Hand Count Cncl 8 Paula Brown 62 62 John Zmarzly 60 60 DN C AUDIT DETAIL n of Performed Audit: | Polling Location | Plantat | ion House | on Results Tape | Counted |
| B Image: Market of Paula Brown # of Votes Cast on Results Tape # of Votes Cast on Results Tape Cncl 8 Paula Brown 62 62 John Zmarzly 60 60 Image: Market of Votes Cast on Results Tape Image: Market of Votes Cast on Results Tape Image: Market of Votes Cast on Results Tape Image: Cncl 8 Paula Brown 62 62 John Zmarzly 60 60 Image: Cncl 8 Paula Brown 1 Image: Cncl 8 Paula Brown 62 62 John Zmarzly 60 60 Image: Cncl 8 Paula Brown 1 Image: Cncl 8 Paula Brown 62 62 Image: Cncl 8 Paula Brown 62 62 Image: Cncl 8 Paula Brown 60 60 Image: Cncl 8 Image: Cncl 8 Image: Cncl 8 1 Image: Cncl 8 Image: Cncl 8 Image: Cncl 8 1 Image: Cncl 8 Image: Cncl 8 Image: Cncl 8 1 Image: Cncl 8 Image: Cncl 8 Image: Cncl 8 1 Image: Cncl 8 Image: Cncl 8 Image: Cncl 8 1 Image: Cncl 8 Image: Cncl 8 Image: Cncl 8 1 Image: Cncl 8 Image: Cncl 8 | Tabulation Device | D | S200 | Record Below | Record Below |
| ffice Candidate Name # of Votes Cast on Results Tape # of Votes Cast by Hand Count Cncl 8 Paula Brown 62 62 John Zmarzly 60 60 Image: Second | Device Serial # | 0319 | 352550 | 212 | 122 |
| Candidate Name Results Tape Hand Count Cncl 8 Paula Brown 62 62 John Zmarzly 60 60 | Section B | | | | |
| John Zmarzly 60 60 Image: Second sec | Office | Candid | ate Name | | - |
| DN C AUDIT DETAIL | Cty Cncl 8 | Paula | a Brown | 62 | 62 |
| n of Performed Audit: | | John | Zmarzly | 60 | 60 |
| n of Performed Audit: | | | | | 1.50 mm |
| n of Performed Audit: | | | | | |
| n of Performed Audit: | | | | | |
| n of Performed Audit: | | | | | |
| n of Performed Audit: | | | | | |
| n of Performed Audit: | | | | | 1 |
| n of Performed Audit: | | | | | |
| | SECTION C | | AUDIT | DETAIL | |
| of Examiners Date Start Time Ending Time | Location of Perform | ed Audit: | | | |
| Ending fille | Names of Examiners | 5 | Date | Start Time | Ending Time |
| Craig Todesco 06/15/22 6:55 pm 7:30 pm | Craig T | odesco | 06/15/22 | 6:55 pm | 7:30 pm |
| Mychael Gibbs 06/15/22 6:55 pm 7:30 pm | Mychael Gibbs | | 06/15/22 | 6:55 pm | 7:30 pm |
| | | | | | |
| | I, Marie S. Smalls | | , hereb | y certify that the information | on contained herein is |
| Craig Todesco 06/15/22 6:55 pm 7:30 p | | | 06/15/22 | 6:55 pm | 7:30 p |
| | | | | | |
| | I, Marie S. Smalls | | , hereb | y certify that the information | on contained herein is |
| the the monthation contained herein is | accurate and was obta the June 14, 2022 | ained by an audit of | | | |
| and was obtained by an audit of the original ballots cast and the results tapes for votes cast in this precinct | | 1.1. | | 1 10 - 1 | l and ay. |
| e and was obtained by an audit of the original ballots cast and the results tapes for votes cast in this precinct 14, 2022 Election which I have reviewed on this day. | Date: Le | 115/22 | Signature | Mares. | Smalls |
| and was obtained by an audit of the original ballots cast and the results tapes for votes cast in this precinct | Comments: | | | | |
| and was obtained by an audit of the original ballots cast and the results tapes for votes cast in this pr | Date: Le | 15/22 | Signature | Marie S. | Smalls |

| | Beau | ufort | County | |
|--|------------------------|------------------|--|----------------------------------|
| Section A | Republican a | and Democratic P | rimary, June 14, 2022 | |
| Precinct Name | Sun | City 2 | Total Ballots Cast | Total Ballots Hand |
| Polling Location | Magno | olia Hall | on Results Tape | Counted |
| Tabulation Device | DS | 200 | Record Below | Record Below |
| Device Serial # | 03193 | 351121 | 275 | 205 |
| Section B | | | | |
| Office | Candida | Candidate Name | | # of Votes Cast by Hand Count |
| Cty Cncl 6 | Michae | el Covert | 89 | 89 |
| | Tab T | abernik | 116 | 116 |
| | | | | |
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| SECTION C | | AUDIT | DETAIL | |
| Location of Perform | ed Audit: | | | |
| Names of Examiners | | Date | Start Time | Ending Time |
| Craig T | odesco | 06/15/22 | 8:10 pm | 9:10 pm |
| Mychael Gibbs | | 06/15/22 | 8:10 pm | 9:10 pm |
| | | | | |
| I, Marie S. Smalls | | | y certify that the information | |
| accurate and was obta the June 14, 2022 | ained by an audit of t | | and the results tapes for vo on which I have reviewed o | |
| | 1 -1 | | mi · l | 1 10 |
| Date: | 15/22 | Signatur | : Mare . | Amallo |
| Comments: | | | | |

| Precinct Name Polling Location Tabulation Device Device Serial # Section B Office | Westview Westview DS2 031936 | nd Democratic Pr iew 4 v School 200 | County imary, June 14, 2022 Total Ballots Cast on Results Tape Record Below 262 | 2 Total Ballots Han Counted Record Below |
|---|---------------------------------------|--|--|--|
| Polling Location Tabulation Device Device Serial # Section B Office | Westview Westview DS2 031936 | iew 4 v School 200 | Total Ballots Cast on Results Tape Record Below | Total Ballots Han Counted |
| Device Serial # Section B | Westview DS2 031936 | v School 200 | on Results Tape Record Below | Counted |
| Tabulation Device Device Serial # Section B Office | DS2 031936 | 200 | Record Below | |
| Office | 031936 | | | Record Below |
| Section B Office | | 61174 | 262 | |
| Office | | | 1 | 190 |
| | Candidat | | ai ita sa | n ta girə də də cən əşi Al-ək yara ta də də sən əşi |
| County Council District 5 | | Candidate Name | | # of Votes Cast b Hand Count |
| | Chris Da | venport | 98 | 98 |
| | Amy S | Stern | 92 | 92 |
| SECTION C | | AUDIT D | DETAIL | |
| Location of Perform | ed Audit: | | ······ | |
| Names of Examiners | · | Date | Start Time | Ending Time |
| Robin I | Dantzler | 06/15/22 | 10:20 | 10:35 |
| Kayla | Cook | 06/15/22 | 10:20 | 10:35 |
| Rose Brown | | 06/15/22 | 10:20 | 10:35 |
| I, <u>Rose+Brown</u> accurate and was obt the <u>Statewide</u> Date: <u>6</u> –15- 2 | <u>rimary</u> | ne original ballots cast | e: Row Mite | otes cast in this precir |

| | Precinct Tab | ulator – Hand Co | ount Audit Report | |
|---|---------------------------|---------------------------------------|---|----------------------------------|
| | Berkel | ey | County | |
| Section A | Republican an | d Democratic Pr | imary, June 14, 2022 | |
| Precinct Name | Cent | ral | Total Ballots Cast | Total Ballots Hand |
| Polling Location | Metro North Church | | on Results Tape | Counted |
| Tabulation Device | DS200 | | Record Below | Record Below |
| Device Serial # | 031935 | 0319352214 | | 296 |
| Section B | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| U.S. House of Representative District 1 | Katie Arr | rington | 109 | 109 |
| | Nancy | Mace | 83 | 82 |
| L | Lynz Piper | Lynz Piper-Loomis | | 2 |
| | | | | |
| | | | | |
| | | | | |
| SECTION C | | AUDIT D | ETAIL | |
| Location of Perform | ned Audit: Voter Re | egistration Conf | erence Room | |
| Names of Examine | rs | Date | Start Time | Ending Time |
| Robin | Dantzler | 06/15/2022 | 10:40am | 11:15am |
| Kayla | a Cook | 06/15/2022 | 10:40am | 11:15am |
| Rose | Brown | 06/15/2022 | 10:40am | 11:15am |
| I, <u>Rose Brown</u> accurate and was ob the <u>Statewide Primary</u> | tained by an audit of the | e original ballots cast : | y certify that the information and the results tapes for version which I have reviewed c | otes cast in this precinct in |
| Date: 6-15-2 | L.C. | Signature | Base Bron | 0 |
| Comments: | | | | , 00000 <u>,</u> |
| | | · · · · · · · · · · · · · · · · · · · | | 70.0. |

| | Precinct Tabu | lator – Hand Co | ount Audit Report | |
|--|--|---|---------------------------------------|---|
| | Berkeley | | County | |
| Section A | Republican and | Democratic Pri | mary, June 14, 2022 | |
| Precinct Name | Cainhoy | | Total Ballots Cast on Results Tape | Total Ballots Hand Counted |
| Polling Location | Cainhoy School | | - | |
| Tabulation Device | DS200 | | Record Below | Record Below |
| Device Serial # | 0319361 | 150 | 229 | 229 |
| Section B | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| Clerk of Court | Leah Guerry Dupree | | 34 | 34 |
| | Lisa Ke | | 44 | 43 |
| Names of Examine Robin | med Audit: Voter Reg rs Dantzler a Cook | AUDIT D gistration Conf Date 06/15/2022 06/15/2022 | | Ending Time 11:30am 11:30am |
| | e Brown | 06/15/2022 | 11:15am | 11:30am |
| I, <u>Rose Brown</u> accurate and was ob the <u>Statewide Priman</u> Date: 6-15 | / | original ballots cast Election | y certify that the informat | ion contained herein is votes cast in this precinct in on this day. |
| Comments: | | | | |

| | Precinct Tab | ulator – Hand C | ount Audit Report | |
|--|-----------------------|--|---------------------------------------|---|
| | Calhoun | | County | |
| Section A | Republican and | d Democratic P | rimary, June 14, 2022 | 2 |
| Precinct Name | Sandy | Run | Total Ballots Cast on Results Tape | Total Ballots Hand |
| Polling Location | Sandy Run k | Sandy Run K8 School | | Counted |
| Tabulation Device | DS200 | | Record Below | Record Below |
| Device Serial # | DS0319350193 | | 410 | 410 |
| Section B | | | · | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| Rep - County Council District 3 | Rebecca A Bonnette | | 184 | 184 |
| Rep - County Council District 3 | | | 179 | 179 |
| | ····· | | | |
| | | · · · · · · · · · · · · · · · · · · · | | |
| SECTION C | ned Audit: Calhoun C | AUDIT D | DETAIL gistration & Elections | Office |
| Names of Examine | | Date | Start Time | |
| | C. Jenkins | 6/15/2022 | 1:00 pm | Ending Time 1:30 pm |
| | M. Keller | 6/15/2022 | 2:15 pm | 2:32 pm |
| | M. Haigler | 6/15/2022 | 3:43 pm | 3:50 pm |
| the 2022 Statewide Elect Date: $(p 15 30 d)$ Comments: There w | vere 410 ballots cast | original ballots cast Electi Signature on election day; | 365 were cast in the R | otes cast in this precinct in in this day. |
| (184 fo | r Bonnette, 179 for M | ack and 2 blank) | | - |

| | <u> </u> | herdeston | County | |
|--|---------------------------|-------------------------|--|----------------------------------|
| Section A | Republican an | d Democratic Pr | imary, June 14, 202 | 2 |
| Precinct Name | Deer Pa | rk 1B | Total Ballots Cast | Total Ballots Hand |
| Polling Location | Ladson Ele | mentary | on Results Tape | Counted |
| Tabulation Device | DS2 | 00 | Record Below | Record Below |
| Device Serial # | 031935 | 2607 | 228 | +14 228 |
| Section B | | | | |
| Office | Candidate | Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| D Senate | Catherine Fle | ming Bruce | 32 | 32 |
| D Senate | Angela | Geter | 22 | 22 |
| D Senate | Krystle Ma | atthews | 56 | 56 |
| SECTION C | | AUDIT D | ETAJI | |
| Location of Perform | aed Audit: | | | |
| Names of Examine | | Date | Start Time | Ending Time |
| Thomas Lee | | 6/15/22 | 11:07 a.m. | 11:30 a.m. |
| Joshua Ord | surd | , • · · · | · · · · · · · | |
| Natasha S | | | | 1 |
| l, Thomas accurate and was ob the 2077 | tained by an audit of the | original ballots cast a | certify that the informati and the results tapes for v n which I have reviewed o | otes cast in this precinc |
| Date: 6/15 | 72022 | Signature: | Juga | |
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| na manga kana sa kana s | Precinct Tab | ulator – Hand Co | ount Audit Report | |
|---|---|-------------------------|--|---|
| | | hadeston | County | |
| Section A | Republican and | d Democratic Pr | imary, June 14, 2022 | 2 |
| Precinct Name | Johns Isla | and 1B | Total Ballots Cast | Total Ballots Hand |
| Polling Location | Berkeley I | Electric | on Results Tape | Counted |
| Tabulation Device | DS200 | | Record Below | Record Below |
| Device Serial # | 0319352566 | | 348 | 348 |
| Section B | | | | |
| Office | Candidate | Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| R Cong 1 | Katie Arrington | | 93 | 93 |
| R Cong 1 | Nancy N | Mace | 80 | 80 |
| R Cong 1 | Lynz Piper-Loomis | | 4 | 4 |
| SECTION C | | AUDIT D | ETAIL | |
| Location of Perform | ed Audit: | | | |
| Names of Examiner | 5 | Date | Start Time | Ending Time |
| Natasha Stre | 45 | 6/15/22 | 11:35 | 11:44 |
| Thomas bee | | | | - |
| Josh Dielkad | | | | |
| I, <u>Theres Le</u> accurate and was obt the <u>2077</u> Date: <u>6/15</u> / | ained by an audit of the Primay Electron | original ballots cast a | certify that the informati and the results tapes for ve n which I have reviewed c MMG | otes cast in this precinct in on this day. |
| Comments: | 2 w/m | | | |

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| | Precinct Tal | bulator – Hand Co | ount Audit Report | |
|--|---------------------------------------|---------------------------|------------------------------------|--|
| | CI | nardeston | County | |
| Section A | Republican ai | nd Democratic Pr | imary, June 14, 2022 | P |
| Precinct Name | Isle of Pa | alms 1A | Total Ballots Cast | Total Ballots Hand |
| Polling Location | IOP Cit | ty Hall | on Results Tape | Counted |
| Tabulation Device | DS2 | 200 | Record Below | Record Below |
| Device Serial # | 031936 | 60820 | 240 | 45-240 |
| Section B | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| D House 112 | David Stanley Artushin | | 14 | 14 |
| D House 112 | Stephen Hilton | | 17 | 17 |
| | | | | |
| | | | | |
| | **** | | | |
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| | · · · · · · · · · · · · · · · · · · · | | | what has a firm when a firm of the firm of |
| | | | | |
| SECTION C | | AUDIT D | Етан | |
| Location of Perform | nod Audits | | | |
| | | Data | Charle Times | truellu - Thure |
| Names of Examiner Natasha Stre | | Date | Start Time | Ending Time |
| Jost Daka | | 6/17/00- | //(5 | 11.33 |
| Thomas lee | | | | |
| I, <u>77, one c</u> accurate and was ob | tained by an audit of the かいふって | e original ballots cast a | n which I have reviewed o | otes cast in this precinct in n this day. |
| Comments: | | ····· | | |
| | 14 | w/no select | lon | |

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| | Precinct Tab | ulator – Hand C | ount Audit Report | |
|----------------------------------|---------------------------------------|---|---|---|
| | <u></u> | norlestin | County | |
| Section A | Republican an | d Democratic Pr | imary, June 14, 2022 | 2 |
| Precinct Name | St Andre | ws 22 | Total Ballots Cast on Results Tape | Total Ballots Hand |
| Polling Location | Old St Andre | ws Parish | on results rape | Counted |
| Tabulation Device | DS2 | 00 | Record Below | Record Below |
| Device Serial # | 0319341427 | | 176 | - 100- 176 |
| Section B | | | | |
| Office | Candidate | Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| R House 114 | Lin Bennett | | 44 | 44 |
| R House 114 | Gary Br | ewer | 51 | 51 |
| SECTION C Location of Perform | ned Audit: | AUDIT D | ETAIL | |
| Names of Examine | ſS | Date | Start Time | Ending Time |
| Thing Lee Jush Dickard | | 6/15/22 | 11:00 a.m. | 11:05 q.m. |
| Natasha Stree | | | | |
| the 2022 Date: $6/15/2$ | tained by an audit of the Princery | original ballots cast a Electic Signature | r certify that the information and the results tapes for vo n which I have reviewed o | otes cast in this precinct in on this day. |
|) | W/ V | k | | |

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| | Cherc | okee | County | |
|--|---------------------|---------------------------|---|----------------------------------|
| Section A | Republican a | nd Democratic Pri | mary, June 14, 2022 | |
| Precinct Name | Maceo | donia | Total Ballots Cast on Results Tape | Total Ballots Hand |
| Polling Location | Macedonia Fir | Macedonia Fire Department | | Counted |
| Tabulation Device | DS 200 | | Record Below | Record Below |
| Device Serial # | DS0319340040 | | 45 | 45 |
| Section B | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| Rep County Council 2 | Bill BI | anton | 21 | 21 |
| Rep County Council 2 | Delisa Q | Coggins | 14 | 14 |
| Rep County Council 2 | Jeff F | Finley | 9 | 9 |
| Rep County Council 2 | Frannie S | Frannie Stockwell | | 1 |
| SECTION C | | AUDIT D | | |
| Location of Perform | ned Audit: Cherokee | County VR & Elections | Office, 110 Railroad Ave, | Gaffney, SC 29340 |
| Names of Examine | rs | Date | Start Time | Ending Time |
| Carlton Bridges Sr | | 6.15.2022 | 10:05 am | 11:07 am |
| Mike | Watson | 6.15.2022 | 10:05 am | 11:07 am |
| Ben | E Taylor | 6.15.2022 | 10:05 am | 11:07 am |
| the <u>6.14.2022</u> Statewi Date: June | | he original ballots cast | y certify that the informati and the results tapes for v on which I have reviewed a: Carried March 1 | otes cast in this precinct i |
| Comments: | | | 0 | |

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| Chero | kee | County | |
|---|--|---|--|
| Republican a | nd Democratic Pri | imary, June 14, 2022 | |
| Blacksburg Ward 1 | | Total Ballots Cast | Total Ballots Hand |
| Blacksburg Museum | | on Results Tape | Counted |
| DS : | 200 | Record Below | Record Below |
| DS0319 | 340394 | 129 | 129 |
| | | | |
| Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| Dean | Cook | 17 | 17 |
| Brian L | awson | 19 | 19 |
| Jimbo | Martin | 30 | 30 |
| Steph Smith | | 9 | 9 |
| Dennis Stroupe | | 49 | 49 |
| Shannon Tyler | | 5 | 5 |
| | | | |
| | AUDIT D | ETAIL | |
| d Audit: Cherokee | County VR & Elections | s Office, 110 Rallroad Ave, | Gaffney, SC 29340 |
| | Date | Start Time | Ending Time |
| ridges Sr | 6.15.2022 | 10:05 am | 11:07 am |
| /atson | 6.15.2022 | 10:05 am | 11:07 am |
| Taylor | 6.15.2022 | 10:05 am | 11:07 am |
| ined by an audit of th Primary-21644 | ne original ballots cast | and the results tapes for v on which I have reviewed o | otes cast in this precinc |
| | Republican ar Blacksburg DS 2 DS0319 Candidat Candidat Dean Brian L Jimbo Steph Dennis S Shanno Shanno cad Audit: Cherokee ridges Sr /atson Taylor | Blacksburg Ward 1 Blacksburg Museum DS 200 DS0319340394 Candidate Name Dean Cook Brian Lawson Jimbo Martin Steph Smith Dennis Stroupe Shannon Tyler AUDIT D ed Audit: Cherokee County VR & Election: Pridges Sr 6.15.2022 /atson 6.15.2022 Taylor 6.15.2022 | Republican and Democratic Primary, June 14, 2022 Blacksburg Ward 1 Total Ballots Cast on Results Tape Blacksburg Museum Record Below DS 200 Record Below DS0319340394 129 Candidate Name # of Votes Cast on Results Tape Dean Cook 17 Brian Lawson 19 Jimbo Martin 30 Steph Smith 9 Dennis Stroupe 49 Shannon Tyler 5 AUDIT DETAIL ed Audit: Cherokee County VR & Elections Office, 110 Rallroad Ave, Date Start Time ridges Sr 6.15.2022 10:05 am /atson 6.15.2022 10:05 am |

6-16-CRK

| Section A R | CHESTE | R | ount Audit Report County | |
|--|----------------|-----------------------------------|---|----------------------------------|
| | | | County | |
| | epublican and | | | |
| | | l Democratic Pri | imary, June 14, 2022 | |
| | EURE | | Total Ballots Cast | Total Ballots Hand |
| Polling Location | THE HOLY | PLACE | on Results Tape | Counted |
| Tabulation Device | DS20 | 0 | Record Below | Record Below |
| Device Serial # | DS0319380101 | | 130 | 130 |
| Section B | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| COUNTY COUNCIL DIST 5-DEM | COREY GUY | | 64 | 64 |
| COUNTY COUNCIL DIST 5-DEM | TAMMY WI | LLIAMS | 66 | 66 |
| | | | | |
| SECTION C | | AUDIT D | ETAIL | |
| Location of Performed Au | dit: VOTER R | EGISTRATION | OFFICE-109 ELLA S | T., CHESTER, SC |
| Names of Examiners | | Date | Start Time | Ending Time |
| KAREN ROA | | 06/15/2022 | 12:55 PM | 1:26 PM |
| MECHELLE MC | DANIEL | 06/15/2022 | 12:55 PM | 1:26 PM |
| DERMAQUAY R | EID | 06/15/2022 | 12:55 PM | 1:26 PM |
| I, KAREN ROACH accurate and was obtained b the STATEWIDE JUNE PRIMARY Date: $6 - 15 - 2026$ | | original ballots cast Election | v certify that the informati and the results tapes for v on which I have reviewed o : Kanom Roch | otes cast in this precinct i |
| Comments: | | | | |

| | Precinct Tabu | lator – Hand Co | ount Audit Report | |
|---------------------|----------------------------|-----------------------|---|----------------------------------|
| | C1 | resterfield | County | |
| Section A | Republican and | Democratic Pr | imary, June 14, 2023 | 2 |
| Precinct Name | Chevan 1 | | Total Ballots Cast | Total Ballots Hand |
| Polling Location | CherAW 1 CommCentler | | on Results Tape | Counted |
| Tabulation Device | DS200 | | Record Below | Record Below |
| Device Serial # | 0319351522 | | 354 | 354 |
| Section B | and a second second | 4 | | |
| Office | Candidate | Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| Sheriff | Chuck Mixon | | 7 | 7 |
| | JordAN C. Sei | | 21 | 21 |
| | CAM 60 Streat | | 8 | 181 |
| | Keith Thom | AS | 79 | 79 |
| | | | F I | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| SECTION C | | AUDIT D | ETAIL | |
| Location of Perform | med Audit: Voler | Leg Office | | |
| Names of Examine | | U Date | Start Time | Ending Time |
| KEVIN THURMAN 6 | | 6 15 22 | (0:00 | 11:01 |
| Charity + | | | | |
| Earnestine | Schrang | | | |
| 1. KEVIN TI | | , hereb | / certify that the informat | ion contained herein is |
| accurate and was of | ptained by an audit of the | original ballots cast | and the results tapes for v on which I have reviewed | votes cast in this precinct in |
| | | | 1. 18 | on this day. |
| Date: 6 15 2 | 2 | Signature | the th | |
| Comments: | | | | |
| | | | | |
| | | | | |
| | CD 16 C | | | |

CRK 6-16-22

| | Precinct Tabu | lator – Hand Co | ount Audit Report | |
|--------------------------------|-------------------------------|--|---------------------------------------|---|
| | | rendon | County | |
| Section A | Republican and | Democratic Pr | imary, June 14, 2022 | 2 |
| Precinct Name | Jordan Wy Doo Fire Station | | Total Ballots Cast on Results Tape | Total Ballots Hand Counted |
| Polling Location | | | on Results Tape | Counted |
| Tabulation Device | Hand Com | | Record Below | Record Below |
| Device Serial # | | | 62 | 63 |
| Section B | | | | |
| Office | Candidate | Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| Lemocratic Superintedirated | | | 8 | 8 |
| Education | Ellis | | 39 | 39 |
| | Burgess | | 16 | 16 |
| | J | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | <u>. </u> | | |
| | | | | |
| SECTION C | 10.00 | | DETAIL | |
| Location of Perfor | med Audit: | | 1 | |
| Names of Examine | ers | Date | Start Time | Ending Time |
| Maggie Ro | bention | 6/16/22 | 10.38 | 10:54 |
| Bea Sim | <u>in</u> | 6/16/22 | 10.35 | 10:54 |
| Bitsy We | tson / sharing | 6/16/22 | 10:38 | 10:54 |
| 1, Thussell | Miller | here | by certify that the informat | tion contained herein is votes cast in this precinct i |
| the <u>Democratic</u> | | Elect | ion which I have reviewed | on this day. |
| Date: []6// | 6/2022 | Signatu | | A Malle |
| Comments: | | / | / | |
| | | | | |
| | | | | |
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| COL | LETON | County | · · · · · · · · · · · · · · · · · · · | | |
|--|---|---|--|--|--|
| Republican and Democratic Primary, June 14, 2022 | | | | | |
| GREEN | N POND | | Total Ballots Hand Counted | | |
| FIRE & RESCUE #6 @ | 503 FIRE STATION RD | on results Tape | counted | | |
| DS200 S | CANNER | Record Below | Record Below | | |
| DS031 | 9341473 | 183 | 183 | | |
| | | | | | |
| Candida | ite Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count | | |
| MARYAN | IN BLAKE | 30 | 30 | | |
| HIRAM EM DAVIS DAVID GAR LINDER NO SELECTION | | 51 | 51 | | |
| | | 22 | 22 | | |
| | | | 3 | | |
| | | | | | |
| | AUDIT DI | ETAIL | | | |
| ned Audit: COLLET | ON COUNTY BOARD of | VOTER REGISTRATIO | N & ELECTIONS OFFIC | | |
| rs | Date | Start Time | Ending Time | | |
| UPCHURCH | 06/15/2022 | 1:50 PM | 2:15 PM | | |
| CYNTHIA WILLIAMS | | 3:45 PM | 4:00 PM | | |
| MARTHA JOHNSON | | 2:30 PM | 2:45 PM | | |
| CH Detained by an audit of the RIMARY - ELECTION #216- 5 - 2022 | the original ballots cast a 44 Electio | nd the results tapes for ve n which I have reviewed o | otes cast in this precinct in this day. | | |
| | Republican a GREEN FIRE & RESCUE #6 @ DS200 S DS0319 Candida MARYAN HIRAM E DAVID G/ NO SEI NO SEI NO SEI UPCHURCH WILLIAMS A JOHNSON CHURCH | GREEN POND FIRE & RESCUE #6 @503 FIRE STATION RD DS200 SCANNER DS0319341473 Candidate Name MARYANN BLAKE HIRAM EM DAVIS DAVID GAR LINDER NO SELECTION NO SELECTION AUDIT DI med Audit: COLLETON COUNTY BOARD o rs Date UPCHURCH 06/15/2022 VILLIAMS 06/15/2022 VILLIAMS 06/15/2022 A JOHNSON 06/15/2022 | Republican and Democratic Primary, June 14, 2022 GREEN POND Total Ballots Cast on Results Tape FIRE & RESCUE #6 @503 FIRE STATION RD Record Below DS200 SCANNER Record Below DS0319341473 183 Candidate Name # of Votes Cast on Results Tape MARYANN BLAKE 30 HIRAM EM DAVIS 51 DAVID GAR LINDER 22 NO SELECTION | | |

| | | | ount Audit Report | |
|------------------------|--------------------------|---------------------------|---|----------------------------------|
| | | DARLINGTON | County | |
| Section A | | | mary, June 14, 2022 Total Ballots Cast | Total Ballots Hand |
| Precinct Name | AUBURN | | on Results Tape | Counted Record Below |
| Polling Location | Centerville Fire Station | | | |
| Tabulation Device | DS 200 | | Record Below | |
| Device Serial # | 0319351183 | | 97 | 64 |
| Section B | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| Dem. State | Gary L | Burgess | 17 | 17 |
| Superintendent | Lisa | Ellis | 22 | 22 |
| of Education | Jerry Govan | | 25 | 25 |
| | | | | |
| SECTION C | | AUDIT D | | |
| Location of Perform | ed Audit: Darling | gton County Vote | r Registration & Ele | ections Office |
| Names of Examiner | s | Date | Start Time | Ending Time |
| Hoyt Campbell | | 6/15/2022 | 10:00am | 10:20am |
| William Brunson | | 6/15/2022 | 9:30am | 9:50am |
| the 2022 Slatewide Pri | | the original ballots cast | y certify that the informat and the results tapes for v on which I have reviewed e: RIAA C | otes cast in this precinc |

| | | abulator – Hand Co RLINGTON | County | |
|--------------------|---|--------------------------------|---|----------------------------------|
| Section A | Republican | and Democratic Pri | imary, June 14, 2022 | |
| Precinct Name | | GTON # 2 | Total Ballots Cast | Total Ballots Hand |
| Polling Location | Pate Eleme | entary School | on Results Tape | Counted |
| Tabulation Device | DS | \$200 | Record Below | Record Below |
| Device Serial # | 03193 | 352642 | 136 | 68 |
| Section B | | | | |
| Office | Candida | ate Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| US House # 7 | Barbar | a Arthur | 18 | 18 |
| | Garrett Barton | | 0 | 0 |
| | Russell Fry | | 37 | 37 |
| | Mark McBride | | 2 | 2 |
| | Spencer A Morris | | 0 | 0 |
| | Tom Rice | | 9 | 9 |
| | Ken Richardson | | 2 | 2 |
| SECTION C | | AUDIT D | ETAIL | |
| | ed Audit: Darlin | gton County Vote | r Registration & Ele | ections Office |
| Names of Examiners | | Date | Start Time | Ending Time |
| Hoyt Campbell | | 6/15/2022 | 9:35am | 10:00am |
| William Brunson | | 6/15/2022 | 10:00am | 10:20am |
| the 2022 ST | ained by an audit of atewide 17 6 - 15 - 22 | the original ballots cast | y certify that the informati and the results tapes for v on which I have reviewed o e: RIAAC | otes cast in this precinct i |

| | Dillon | | County | | |
|--|----------------|-----------------------|---|--|--|
| Section A | Republican and | l Democratic Pri | mary, June 14, 2022 | | |
| Precinct Name | FloydD | ale | Total Ballots Cast | Total Ballots Hand Counted | |
| Polling Location | Fire De | əpt | on Results Tape | Countea | |
| Tabulation Device | | | Record Below | Record Below | |
| Device Serial # | DS03193 | 50451 | 195 | 195 | |
| Section B | | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count | |
| Rep State House of Rep Oistrist 55 | Robert N | orton | 69 | 69 | |
| | Tracy F | Pelt | 58 | 58 | |
| Den 55 is tituat of Ary (Borts 33 | Jamal Campbell | | 15 | 15 | |
| | Jackie E Hayes | | 53 | 53 | |
| | | | | | |
| SECTION C | | AUDIT D | ETAIL | | |
| Location of Perform | ied Audit: | | | | |
| Names of Examiners | | Date | Start Time | Ending Time | |
| Laurie Cook | | 06/16/2022 | 08:30am | 08:50am | |
| Michelle Harrelson | | 06/16/2022 | 08:30am | 08:50am | |
| Suste Edwards accurate and was obt the Dillon County State Date: $\sqrt{9} - 1/6$ | wide Primary | original ballots cast | r certify that the informati and the results tapes for v on which I have reviewed o | otes cast in this precinct on this day. | |

Comments:

| Dorches | for | County | |
|--------------------------------------|---|---|---|
| | | | |
| | | Total Ballots Cast | Total Ballots Hand |
| | | on Results Tape | Counted |
| | | Record Below | Record Below |
| | | | |
| 03193502 | .74 | 242 | 242 |
| | | | |
| Candidate | Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| Travis Be | edson | 33 | 33 |
| Bryan Chapman | | 28 | 28 |
| Kizzi Gibson | | 8 | 8 |
| Lynda Leventis-Wells | | 8 | 8 |
| Kathy Maness | | 47 | 47 |
| Ellen We | eaver | 11 | 11 |
| | | | |
| | AUDIT D | ETAIL | |
| d Audit: Election | Warehouse | | |
| | Date | Start Time | Ending Time |
| Delphine Jones (Election Analyst) | | 10:30 am | 11:30 am |
| Abigail Murray (Summer Youth Worker) | | 10:30 am | 11:30 am |
| Chris Ferrell (Printelect) | | 10:30 am | 11:30 am |
| | original ballots cast Electi | and the results tapes for v on which I have reviewed o | otes cast in this precinct |
| | | | 2 |
| | Rosinv Indian Field DS200 03193502 Candidate Travis Be Bryan Cha Kizzi Gil Lynda Lever Kathy Ma Ellen We Ellen We d Audit: Election | Rosinville Indian Field VFD DS200 0319350274 Candidate Name Travis Bedson Bryan Chapman Kizzi Gibson Lynda Leventis-Wells Kathy Maness Ellen Weaver AUDIT D d Audit: Election Warehouse Date Election Analyst) 6/15/2022 (Printelect) 6/15/2022 | Indian Field VFD on Results Tape DS200 Record Below 0319350274 242 Candidate Name # of Votes Cast on Results Tape Travis Bedson 33 Bryan Chapman 28 Kizzi Gibson 8 Lynda Leventis-Wells 8 Kathy Maness 47 Ellen Weaver 11 AUDIT DETAIL 4 Audit: Election Warehouse Date Start Time Election Analyst) 6/15/2022 10:30 am (Printelect) 6/15/2022 10:30 am |

| | Dorche | ster | County | |
|--|--------------------|-----------------------|--|----------------------------------|
| Section A | Republican an | d Democratic Pr | rimary, June 14, 2022 | |
| Precinct Name | St. George No. 2 | | Total Ballots Cast | Total Ballots Hand |
| Polling Location | St. George C | ivic Center | on Results Tape | Counted |
| Tabulation Device | DS20 | 00 | Record Below | Record Below |
| Device Serial # | 031935 | 1440 | 100 | 100 |
| Section B | | Constanting of the | State - The State - | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| County Council District 1 | Harriet H | olman | 54 | 54 |
| | Wayne H | Reeves | 46 | 46 |
| | | | | |
| SECTION C | | AUDIT D | ETAIL | |
| | ed Audit: Election | Warehouse | | |
| Names of Examiners | | Date | Start Time | Ending Time |
| Delphine Jones (| | 6/15/2022 | 10:30 am | 11:30 am |
| Abigail Murray (Sum | | 6/15/2022 | 10:30 am | 11:30 am |
| Chris Ferrel | (Printelect) | 6/15/2022 | 10:30 am | 11:30 am |
| I, <u>Kizzle M Scott</u> accurate and was obta the <u>Statewide Primary</u> Date: 615 202 | | original ballots cast | y certify that the information and the results tapes for vo on which I have reviewed o | otes cast in this precincl |
| Comments: | | | | <u> </u> |
| | | | | |

| | Precinct Tab | ulator – Hand Co | ount Audit Report | |
|---|-----------------------|-------------------------|--|----------------------------------|
| | Dorches | ster | County | |
| Section A | Republican and | d Democratic Pri | imary, June 14, 2022 | |
| Precinct Name | Trolle | эу | Total Ballots Cast | Total Ballots Hand |
| Poiling Location | Summerville Ch | urch of Christ | on Results Tape | Counted |
| Tabulation Device | DS20 | 00 | Record Below | Record Below |
| Device Serial # | 031935 | 1741 | 79 | 79 |
| Section B | and the second second | 64. A | (57) (10) (10) (10) (10) (10) (10) (10) (10 | |
| Office | Candidate | Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| U.S. House of Approximatives Outrics 1 | Katie Arr | ington | 34 | 34 |
| | Nancy N | Mace | 44 | 44 |
| | Lynz Piper-Loomis | | 1 | 1 |
| SECTION C | | AUDIT D | ETAIL | |
| Location of Perfor | med Audit: Election | Warehouse . | | |
| Names of Examine | | Date | Start Time | Ending Time |
| | (Election Analyst) | 6/15/2022 | 10:30 am | 11:30 am |
| Abigail Murray (Summer Youth Worker) | | 6/15/2022 | 10:30 am | 11:30 am |
| Chris Ferrell (Printelect) | | 6/15/2022 | 10:30 am | 11:30 am |
| I, <u>Kizzle M Scott</u> accurate and was ob the <u>Statewide Primary</u> Date: 615 20 | 1 | original ballots cast a | v certify that the information and the results tapes for vo on which I have reviewed o | otes cast in this precinct |
| Comments: | | | - Wet | |
| Precinct Tabulator – Hand Count Audit Report | | | | | |
|--|----------------------------|-----------------------|---|---------------------------------------|--|
| | Edgefield | | County | | |
| Section A | Republican and | Democratic Pri | mary, June 14, 2022 | 2 | |
| Precinct Name | Merriwether #2 | | Total Ballots Cast on Results Tape | Total Ballots Hand Counted | |
| Polling Location | Merriwether Mic | ddle School | on results tape | Counted | |
| Tabulation Device | DS0319380862,D | S0319340401 | Record Below | Record Below | |
| Device Serial # | | | 51 | 51 | |
| Section B | | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count | |
| County Council #5 | Jason Fur | mage | 51 | 51 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| SECTION C | | AUDIT D | ETAIL | I | |
| Location of Perform | med Audit: | | · · · · · · · · · · · · · · · · · · · | | |
| Names of Examine | rs | Date | Start Time | Ending Time | |
| Sharon | Hammond | 6-15-2022 | 4:05pm | 4:49pm | |
| Beatr | ice Scott | 6-15-2022 | 4:05pm | 4:49pm | |
| | | | | | |
| I, <u>Sharon Hammond</u> accurate and was of the <u>June Primary</u> | otained by an audit of the | original ballots cast | v certify that the informati and the results tapes for v on which I have reviewed o | otes c ast in this precinct in | |
| Date: | | Signature | : | | |
| Comments: | | | | | |

| | Fairfi | old | County | |
|--|---------------------------------|---------------------------|---------------------------------------|----------------------------------|
| Section A | Republican a | nd Democratic Pr | imary, June 14, 2022 | |
| Precinct Name | Greenbrier | | Total Ballots Cast on Results Tape | Total Ballots Hand Counted |
| Polling Location | Greenbrier VFD | | On Results Tape | Counted |
| Tabulation Device | DS | 200 | Record Below | Record Below |
| Deviçe Serial # | 0319340815 | | 230 | 230 |
| Section B | 開設時に行 | | | |
| Office | Candida | ite Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| Governor | Carlto | n Boyd | 12 | 12 |
| | Joe Cunningham Mia S. McLeod | | 70 | 70 |
| | | | 71 | 71 |
| | Calvin CJ M | Calvin CJ Mack McMillan | | 4 |
| William H | | I. Williams | 2 | 2 |
| | Undervote | | | 1 |
| | | | | × |
| SECTION C | | AUDIT I | DETAIL | |
| Location of Perform | ed Audit: Fairfield | I County VR & Ele | ctions Office | |
| Names of Examiner | S | Date | Start Time | Ending Time |
| Debby | Stidham | 06/15/22 | 2:00 pm | 3:22 pm |
| Jackie | Beaver | 6/15/22 | 2:00 pm | 3:00 pm |
| I, <u>Dobby Stidham</u> accurate and was obt the <u>June Primary</u> Date: 6 15 | ained by an audit of | the original ballots cast | ion which I have reviewed | votes cast in this precinct in |
| | 22 | | n n | on this day. |

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6-16-22

| | Precinct Tab | ulator – Hand Co | unt Audit Report | |
|--|---------------------------|-------------------------|------------------------------------|----------------------------------|
| | F | Florence | County | |
| Section A | Republican an | d Democratic Pri | mary, June 14, 2022 | |
| Precinct Name | Florence W | lend 3 | Total Ballots Cast | Total Ballots Hand |
| Polling Location | 305 Dr. RN Be | | on Results Tape | Counted |
| Tabulation Device | DS 200 | | Record Below | Record Below |
| Device Serial # | 031935261 | 9 | - /30 | 126 |
| Section B | | | | |
| Office | Candidate | e Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| Dem: City Council | | un Briless | 24 | 27 |
| ic ic ic | " Dal M | in Brigss Hehelf | 30 | 31 |
| <u>к к іс</u> | " Isaac Wilson | | 21 | 24 |
| 14 VC 11 | 11 Jama" Big Man " Koundy | | 9 | P |
| c, (c 1s | " La Grand | a Nesniti Gaika | 33 | 35 |
| | | | | |
| | | | | |
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| | | | | |
| SECTION C | | AUDIT DI | TAIL | |
| Location of Perform | med Audit: F/o Cly V | bter Reg. & Elect | Tous 219 Thind Loop | Rd F10,5C 29525 |
| Names of Examine | ~ / | Date | Start Time | , Ending Time |
| Caine Fi | chards usage | 6/15/22 | 10:00 AM | 111:30 Am |
| Helen XX | arrison | 4/15/22 | 10:00 AM | 11:30 AM |
| I, Julboin accurate and was of the Julie Date: O(6) | 14 Primany a | original ballots cast a | n which I have reviewed o | otes cast in this precinct in |
| Comments: | | ** <u>-</u> *** | \cup | |
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| | Precinct Tabulator – Hand C | ount Audit Report | |
| | Florence | County | |
| Section A | Republican and Democratic Pr | imary, June 14, 2022 | |
| Precinct Name | Florence Ward 7 | Total Ballots Cast on Results Tape | Total Ballots Hand Counted |
| Polling Location | 479 Royall Flemanstery School | | |
| Tabulation Device | DS 200 | Record Below | Record Below |
| Device Serial # | 0319341380 | 428 | 428 |
| Section B | | | |
| Office | Candidate Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| les - County Caud | | 209 | 211 |
| lep-County Cand Rep-County Crissil | 8 Buddy Brand | 167 | 167 |
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| SECTION C | AUDIT D | | |
| Location of Perforn | ned Audit: Flo Cty Vater Regist | vation & Elections | alg Thind hp ref. Florence SC 295 |
| Names of Examined | bsDate | Start Time | Ending Time |
| Jaine Sie | liandos - Uscar 6/15/22 | 10:00 AM | 11:30 AM |
| Kelen Ida | mison 6-15-22 | 10:00 Am | 11:30 Am |
| | | | |
| 1, Julian | M. Jours , hereby | certify that the information | on contained herein is |
| accurate and was ob | tained by an audit of the original ballots cast | and the results tapes for vo | otes cast in this precinct in |
| the <u> </u> | 2 14 Primary 2022 Electic | on which I have reviewed o | |
| Date: Ole | 15 2022 Signature | Julian M. | found |
| | | Ĵ(| |
| Comments: | | | ~ |
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| | Precinct Tabu | ulator – Hand Co | unt Audit Report | |
|---------------------|------------------------------|-----------------------|--|--|
| | | | County | |
| Section A | Republican and | l Democratic Pri | mary, June 14, 2022 | |
| Precinct Name | Folly Grove | | Total Ballots Cast on Results Tape | Total Ballots Hand Counted |
| Polling Location | Folly Grove Community Center | | on Results Tape | Counted |
| Tabulation Device | DS20 | 0 | Record Below | Record Below |
| Device Serial # | DS03193 | 20946 | 163 | 163 |
| Section B | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| JS House of Rep | Barbara / | Arthur | 8 | 8 |
| 31 | Garrett B | arton | 5 | 5 |
| Iŧ | Russell Fry | | 128 | 128 |
| . U | Marl McBride | | 4 | 4 |
| ŦĬ | Spencer A Morris | | 0 | 0 |
| II | Tom Rice | | 15 | 15 |
| 11 | Kem Richardson | | 3 | 3 |
| | | | | |
| SECTION C | | AUDIT D | ETAIL | |
| Location of Perfor | med Audit: | • | | r |
| Names of Examine | ers | Date | Start Time | Ending Time |
| Aphra | McCrea | 06/15/2022 | 4:28pm | 4:53pm |
| <u> </u> | | | | |
| the <u>Attatelu</u> | 2022 | original ballots cast | r certify that the informat and the results tapes for v on which I have reviewed :: Wha M | otes cast in this precinct on this day. |
| Comments: | | | | |
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| Precinct Tabulator – Hand Count Audit Report | | | | | | | |
|--|----------------------------|--|---|----------------------------------|--|--|--|
| | <u>Georgetown</u> County | | | | | | |
| Section A | | | | | | | |
| Precinct Name | Plantersville | | Total Ballots Cast on Results Tape | Total Ballots Hand Counted | | | |
| Polling Location | Plantersville Com | munity Center | on nesuits tape | Counted | | | |
| Tabulation Device | DS20 | 0 | Record Below | Record Below | | | |
| Device Serial # | DS03193 | 20976 | 114 | 114 | | | |
| Section B | | | | | | | |
| Office | Candidate | Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count | | | |
| Dem SuperIntendent Education | Gary L Bu | irgess | 78 | 78 | | | |
| N | Lisa E | llis | 27 | 27 | | | |
| H | Jerry Go | ovan | 9 | 9 | | | |
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| SECTION C | | AUDIT D | | | | | |
| · · · · · · · · · · · · · · · · · · · | | wn County Vot | er Registration Offi | Ce | | | |
| Names of Examine | | Date | Start Time | Ending Time | | | |
| Leig | h Berry | 6/15/22 | 12:05pm | 12:55pm | | | |
| | | | • • • • • • • • • • • • • • • • • • • | | | | |
| | | | | <u></u> | | | |
| I, Leigh Berry | htained by an audit of the | | y certify that the informati and the results tapes for y | | | | |
| accurate and was obtained by an audit of the original ballots cast and the results tapes for votes cast in this precinct in the <u>Statewide Primary 6/14/22</u> Election which L have reviewed on this day. | | | | | | | |
| Date: 6/15/22 Signature: Gligh Berry | | | | | | | |
| Comments: | * | | | | | | |
| | | | | | | | |
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| | Precinct Tabu | lator – Hand Co | unt Audit Report | |
|---------------------|----------------------------|------------------|--|----------------------------------|
| | Ga | enville | County | |
| Section A | Republican and | l Democratic Pri | mary, June 14, 2022 | |
| Precinct Name | Carolina | | Total Ballots Cast on Results Tape | Total Ballots Hand Counted |
| Polling Location | Cordina High/Acc | deny | | |
| Tabulation Device | DS200 | - | Record Below | Record Below |
| Device Serial # | 03 435 1734 | 1 | 113 | 113 |
| Section B | | | | |
| Office | Candidate | Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| Den Hase 25 | Adriene Atkinso | n | 23 | 2.3 |
| | Justin Bennet | ŀ | 2 | 2 |
| | Wendell Jones | | _34 | 34 |
| | Derrick Quarles | | 2.3 | 23 8 |
| | Bruce Wilson | | 8 | в |
| | | | | |
| | | | | |
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| | | | | |
| SECTION C | | AUDIT D | ETAIL | |
| Location of Perform | med Audit: | | | |
| Names of Examine | ers | Date | Start Time | Ending Time |
| Patty Ron | ch | 6/15/2022 | 11:00 AM | 1:30 PM |
| Jan Boley | | 6/15/2022 | 11:00 AM | 1:30 PM |
| Gretta Sarg | yent. | 6/15/2022 | 11:00 AM | 1:30 PM |
| 1. Carlton | Russell | , hereby | certify that the informat | ion contained herein is |
| accurate and was of | btained by an audit of the | - | | votes cast in this precinct in |
| the <u>Statew</u> | | | on which I have reviewed | |
| Date: 6/15/2 | 2022 | Signature | arthy Russ | ull |
| Comments: | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
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| | Precinct Tab | ulator – Hand Co | ount Audit Report | | |
|--|--|------------------|--|----------------------------------|--|
| | Gr | eenville | County | | |
| Section A | Republican and | l Democratic Pr | imary, June 14, 2022 |) | |
| Precinct Name | Mauldin 6 | | Total Ballots Cast on Results Tape | Total Ballots Hand Counted | |
| Polling Location | Ray Hopkins Sen | ior Center | on Results Tape | Counteu | |
| Tabulation Device | DS 200 | | Record Below | Record Below | |
| Device Serial # | 0319.3421.34 | (| 290 | 290 | |
| Section B | | | | | |
| Office | Candidate | Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count | |
| Rep-Coty traverer | Michael G Car | ter | 93 | 83 | |
| Rep-City Hasuker | Michael G Car Al Hodges | | 100 | 100 | |
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| SECTION C | | AUDIT D | ETAIL | | |
| Location of Perform | med Audit: | | | 100 - 1 | |
| Names of Examine | rs | Date | Start Time | Ending Time | |
| Patty Roac | h | 6/15/2022 | 11:00 AM | 1:30 PM | |
| Jan Boley | | 6/15/2022 | 11:00 AM | 1:30 PM | |
| Criette Saiyer | | 6/15/2022 | 11:00 AM | 1:30 PM | |
| I, <u>Carlton Russell</u> , hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast and the results tapes for votes cast in this precinct in the <u>Statewide Primary</u> Election which I have reviewed on this day. | | | | | |
| Date: 6/15/20 | Date: 6/15/2022 Signature: Control Russell | | | | |
| Comments: | anille. | | | | |
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| | Precinct Tab | ulator – Hand Co | ount Audit Report | | | |
|---|--|------------------|---|--|--|--|
| | Gre | eenville | County | | | |
| Section A | Section A Republican and Democratic Primary, June 14, 2022 | | | | | |
| Precinct Name | Del Norte | | Total Ballots Cast on Results Tape | Total Ballots Hand Counted | | |
| Polling Location | Brushy Creek 13 | lem, School | on Results Tape | counted | | |
| Tabulation Device | DSZOO | | Record Below | Record Below | | |
| Device Serial # | 031934174. | 5 | 295 | 295 | | |
| Section B | | | | | | |
| Office | Candidate | Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count | | |
| US Hause 4 | Greorge Abuze | id | 12 | 12 | | |
| US Have 4 | Mark Burns | • | 64 | 64 | | |
| US Have 4 | Michael Mike LaPierre | | 42 | 42 | | |
| US Hause 4 | William Timmons | | 117 | 117 | | |
| | | | | | | |
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| | | | | | | |
| SECTION C | | AUDIT D | | · · · · · · · · · · · · · · · · · · · | | |
| Location of Perfor | med Audit: | | | · ~ | | |
| Names of Examine | ers | Date | Start Time | Ending Time | | |
| Patty Roach | | 6/15/2022 | 11:00 AM | 1:30 PM | | |
| Jan Boley | Jan Boley | | 11:00 AM 11:00 AM | 1:30 PM | | |
| Gretta Sárge | Grietta Sargent 6/15/2022 | | | 1:30 PM | | |
| | Russell | | y c ertify that the informat | | | |
| accurate and was of the <u>Statewn</u> | btained by an audit of the | | and the results tapes for v on which I have reviewed | otes cast in this precinct in on this day. | | |
| Date: 6/15/2022 Signature: Cardley Russel | | | | | | |
| Comments: | | | | | | |
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| Precinct Tabulator – Hand Count Audit Report | | | | | |
|--|------------------|-----------|------------------------------------|----------------------------------|--|
| | Gre | enville | County | | |
| Section A | | | mary, June 14, 2022 | | |
| Precinct Name | Travelers Rest 2 | | Total Ballots Cast | Total Ballots Hand Counted | |
| Polling Location | Reptrew Baptist | | on Results Tape | Countea | |
| Tabulation Device | D5200 | | Record Below | Record Below | |
| Device Serial # | 031935049 | 1 | 272 | 272 | |
| Section B | | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count | |
| Rep-Caty Cancil 17 | Joe Dill | | 93 | 93 | |
| Rep-Crity Cavril 17 Rep-Crity Cavril 17 | Joey Russo | | 137 | 1.37 | |
| | | AUDIT D | ΓΤΔΙΙ | | |
| | | | | | |
| Location of Perfor | | Date | Start Time | Ending Time | |
| Patty Roach | | 6/15/2022 | 11:00 Am | 1:30 PM | |
| Jan Boley | | 6/15/2022 | 11:00 AM | 1:30 PM | |
| A 7 | | | 11:00 AM | 1:30 PM | |
| I, <u>Cartton Russell</u> , hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast and the results tapes for votes cast in this precinct in the <u>Statewide</u> Rimary Election which I have reviewed on this day. Date: 6/15/2022 Signature: Conth Russel | | | | | |
| Comments: | | | | | |

| | | ENWDOD | unt Audit Report County | |
|--------------------|--|-------------------------|------------------------------------|----------------------------------|
| Section A | | | | |
| Precinct Name | | | Total Ballots Cast | Total Ballots Hand |
| Polling Location | BEESFERDEN 002 AMERICAN LEGION #224 DS 200 | | on Results Tape | Counted |
| Tabulation Device | | | Record Below | Record Below |
| Device Serial # | 0319350663 | | 51 | 51 |
| Section B | wit soope | | | |
| Office | Candidate | Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| TIGM CTY CO # 3 | JOHNNA BISH | TOP | 27 | 27 |
| 11 | JOHNWA BISH MELISSA SPEN | cae | 24 | 24 |
| SECTION C | | AUDIT DE | TAIL | |
| Location of Perfor | med Audit: 600 M | ONKENENT ST. | \$113 GREENIN | 200,52 29646 |
| Names of Examine | ers | Date | Start Time | Ending Time |
| Connie M | 5.1 | 6-15-2012 | 10:37 a.m. | 10:57 and |
| LELION ELL | EDGE, fr. | 6/15/2022 | 10:37 AM | 10:57 AM |
| the Bee's Ferry | biaimed by an audit of the 002 Dem. County of 5.2022 | original ballots cast a | | otes cast in this precinety |

| | Precinct Tabı | ulator – Hand Co | ount Audit Report | |
|---|----------------------|------------------|--|----------------------------------|
| | GRE | EN WOOT | County <i>(24</i>) | |
| Section A | Republican and | Democratic Pri | mary, June 14, 202 | 2 |
| Precinct Name | ANKEL OAKS C | | Total Ballots Cast on Results Tape | Total Ballots Hand Counted |
| Polling Location | WESTVIEW MIDD | E SCHOOL | • | |
| Tabulation Device | D9200 | | Record Below | Record Below |
| Device Serial # | 0319350716 | | 124 | 124 |
| Section B | | | | |
| Office | Candidate | Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| SUPT. ENUCATION | GARY L. BLIT | 2655 | 13 | 13 |
| n | LISA ELLIS | | 28 | 28 |
| <i>از</i> | JERRY GOVAN | | Þ | 6 |
| SUPT. ETUCATION | TRAVIS BEDGEN | | 16 | 16 |
| 71 | BRYAN CHAPMON) | | 6 | 6 |
| /1 | KIZZI GIBGAN | | 6 | 6 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | LYNDA LEVENTIS-WELLS | | 13 | 3 |
|)) | KATHY MANES | 5 | 26 | 24 |
|)) | ELLEN WEAVER | | 28 | 28 |
| SECTION C | | AUDIT D | ETAIL | |
| Location of Perfor | med Audit: | | And the second sec | |
| Names of Examine | irs | Date | Start Time | Ending Time |
| LELION T | 7. ELLETSER | 6/15/2022 | 4:01 pm | 4:40 Pm |
| APRIL C | MARELL | 6/15/2022 | 4:01 PM | 4:40Pm |
| I. LELIAN ELECTAGE hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast and the results tapes for votes cast in this precinct in the PREMORIES Date: Election which I have reviewed on this day. Date: Signature: Comments: | | | | |
| | | | | |

| | Precinct Tabu | ulator – Hand Co | unt Audit Report | | |
|---|----------------------|------------------|---------------------------------------|----------------------------------|--|
| | GRE | EN WAD TT | County (24) | | |
| Section A | Republican and | Democratic Pri | mary, June 14, 202 | 2 | |
| Precinct Name | ANGEL DAKS G | | Total Ballots Cast on Results Tape | Total Ballots Hand Counted | |
| Polling Location | WESTVIEW MIDDL | | | | |
| Tabulation Device | D9200 | | Record Below | Record Below | |
| Device Serial # | 0319350716 | | 124 | 124 | |
| Section B | | | | | |
| Office | Candidate | Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count | |
| SUPT. ENUCATION | GARY L. BUT | 2655 | 13 | 13 | |
| n | LISA ELLIS | - | 28 | 28 | |
|); | JERRY GOVAN | | Þ | 6 | |
| SUPT. ETLICATION | TRAVIS BEDSON | | 16 | 16 | |
| <u></u> | BRYAN CHAPMON | | 6 | 6 | |
| // | KIZZI GIBBAN | | 6 | 6 | |
| " | LYNDA LEVENTIS-WELLS | | 13 | 13 | |
| 1) | KATHY MANESS | | 26 | 24 | |
|)) | ELLEN WEAVER | | 28 | 28 | |
| SECTION C | | AUDIT D | ETAIL | - I | |
| Location of Performed Audit: | | | | | |
| Names of Examine | irs | Date | Start Time | Ending Time | |
| LELION T | 7. ELLETSER | 6/15/2022 | 4:01 pm | 4:40 Pm | |
| APRIL C | MPRELL | 6/15/2022 | 4:01 PM | 4. Jops | |
| I. LELIAN ELETTSE hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast and the results tapes for votes cast in this precinct in the <u>PRIMPRIES</u> Election which I have reviewed on this day. Date: Glisform Signature: Complexity | | | | | |
| Comments: | | V | | | |

| Precinct Tabulator – Hand Count Audit Report | | | | | |
|--|--------------------------------|-----------------|------------------------------------|----------------------------------|--|
| | | Hampton | County | | |
| Section A | Republican and | l Democratic Pr | imary, June 14, 2022 | | |
| Precinct Name | Cummings | | Total Bailots Cast | Total Ballots Hand | |
| Polling Location | Cummings Fire De | pt. | on Results Tape | Counted | |
| Tabulation Device | DS200 | | Record Below | Record Below | |
| Device Serial # | DS0319350200 | | 230 | 230 | |
| Section B | | | 222 | 222 | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count | |
| Sheriff | Anthony "Bubba" | Russel1 | 103 | 103 | |
| | Gregory "Greg" | Alexander | 78 | 78 | |
| | Chauncey Solomon | | 18 | 18 | |
| | Tyrone Smith | | 23 | 23 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| SECTION C | | AUDIT | | · | |
| Location of Perform | med Audit: Hampton C | County Election | as Office | | |
| Names of Examine | rs | Date | Start Time | Ending Time | |
| Ta'Shara Morgan | n | 06/15/2022 | 3:00 p.m. | 4:15 p.m. | |
| Sherrie Haynes | | | | | |
| Leslie Moore | | | | | |
| I, <u>Ta'Shara Morgan</u> , hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast and the results tapes for votes cast in this precinct in the <u>Statewide Primary</u> Election which I have reviewed on this day. | | | | | |
| Date: June 15, | Date: June 15, 2022 Signature: | | | | |
| Comments: | | | / | \bigcirc | |
| | | | | | |

| | Precinct Tabu | llator – Hand Co Horry | ount Audit Report | |
|--------------------------------------|---------------------------|---------------------------|--|----------------------------------|
| | PC0200 | X | County | |
| Section A | | | imary, June 14, 2022 | |
| Precinct Name | BRUWNU PEE DEE ElEMA | say | Total Ballots Cast on Results Tape | Total Ballots Hand Counted |
| Polling Location | PEE DEE ERMA | entally | ennesuns rupe | Counted |
| Tabulation Device | DBaDO | | Record Below | Record Below |
| Device Serial # | DAB031931 | 1145D | 257 | 257 |
| Section B | | | | |
| Office | Candidate | Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| Council Chail | Johnny GAR | dner | 104 | 106 |
| (Ref) | MARK LAZA | Rus | 39 | 39 |
| | KALEina M. Mullison | | 18. | 18 |
| | Johnny Vaught | | 71 | 71 |
| | | | | |
| | No Selection | | \$5 | |
| SECTION C | AUDIT DETAIL | | | |
| Location of Perform | med Audit: Here | Courty Ele | eticas Office | , |
| Names of Examine | | 0 Date | Start Time | Ending Time |
| Standy Martin | . Dena Huggins, | 6/15/22 | 9:00 | 9:47 |
| CARE Leago | | - | | |
| Res Taylon, 7 | Mike FRazel | | | |
| I, And accurate and was et the | tained by an audit of the | original ballots cast | y certify that the informat and the results tapes for v on which I have reviewed (| otes cast in this precinct in |
| | 5/22 | Signature | Autor | Martin |
| Comments: | | | | |
| | | <u> </u> | | |

01000012010007700222702929.022022722722020033

MINNIN

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| | Precinct Tab | ulator – Hand Co Herry | ount Audit Report | |
|-------------------------|--|---------------------------------------|------------------------------|---|
| Section A | Republican and | d Democratic Pr | imary, June 14, 2022 | 2 |
| Precinct Name | Nituns | | Total Ballots Cast | Total Bailots Hand |
| Polling Location | NMB Mil | | on Results Tape | Counted |
| Tabulation Device | DS200 | | Record Below | Record Below |
| Device Serial # | DAB03193 | 241967 | 493 | 493 |
| Section B | | | | |
| Office | Candidate | Candidate Name | | # of Votes Cast by Hand Count |
| GoveRNUL | CARHON BOLF | d | 9 | 9 |
| (Dent) | Joe Cunnin | ghart | 22 | 22 |
| ~ | CARHON Boyd Joe Cunninghant Mill. J. M. Levd | | 29 | 22 29 |
| | CAIVIN CJ MA | ck Millon | 3 | m) |
| | William H. U | lilliants | 4 | 4 |
| | | | | |
| | | NO Sele | CHIX (1) | |
| | • | | | |
| | | | | |
| SECTION C | | AUDIT D | ETAIL | |
| Location of Perform | med Audit: JHAR | Courty En | CCHION OTTI | re |
| Names of Examine | rs | Date | Start Time | Ending Time |
| Standy Martin | Dena Huspixs D. Mclinda Your | 6/15/22 | 9:00 | 9:34 |
| | | | | |
| | Nike Blaziek | | | |
| ·, | martin | | certify that the information | |
| accurate and was of the | tained by an audit of the PK | | n which I have reviewed o | otes cast in this precinct in In this day. |
| Date: 6/15 | 1/22. | Signature | Sans ? | Mailer |
| Comments: | - | · · · · · · · · · · · · · · · · · · · | U | · · · · · · · · · · · · · · · · · · · |
| | | | | |
| | | | | |
| | | | | |

| Section A Precinct Name Polling Location Tabulation Device Device Serial # Section B Office | Blooksvii RAIPh Ellis (DS200 DB0319341 | 11e #1 [mn & DIdg | County imary, June 14, 2022 Total Ballots Cast on Results Tape Record Below 57/ | Total Ballots Hand Counted Record Below |
|---|--|----------------------|--|---|
| Precinct Name Polling Location Tabulation Device Device Serial # Section B | Blooksvii RAIPh Ellis (DS200 DB0319341 | 11e #1 [mn & DIdg | Total Ballots Cast on Results Tape | Total Ballots Hand Counted |
| Tabulation Device Image: Comparison of the section | DS200 DBD319341 | 0 0- | Record Below | Record Below |
| Device Serial # Section B | | (J4D | 57/ | 571 |
| Section B | | 440 | 577 | |
| | Candidate | | A statistic financial and a product of the fill | |
| Office | Candidate | | | |
| | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| St. Suft Ed | GARY L. Burgess | | 14 | 14 |
| (Dem) | Lisa Ellis | | 29 | 29 |
| <u>`</u> \ | Jebly Govan | | 1 | 7 |
| | | | · · · · · · · · · · · · · · · · · · · | |
| | | No Select | Gin 1) | |
| | (| | | - |
| | | | | |
| | • | | | - |
| | | ···· | | |
| | | | | |
| SECTION C | | AUDIT D | | |
| Location of Performe | ed Audit: Hell | Cours El | ections office | |
| Names of Examiners | Vala Yuray S | Date | Start Time | Ending Time |
| JANOU Martin, | Xlera Huggis | 6/15/22 | 7:00 | 9:22 |
| Restayled, Mi | Re FOUZIEL | | | |
| | Buter | | I | <u></u> |
| 1 | | | y certify that the informati and the results tapes for v | |
| the 740 | 4R E | | on which I have reviewed o | on thiş day. |
| Date: 6/15 | 5/22 | Signature | : Sbads 7 | Marter |
| Comments: | | | | 10-10-11-11-11-11-1 |
| | | | | |
| | | | | |

| | | ilator – Hand C チゟよんり | ount Audit Report County | |
|--|----------------------------------|--------------------------------|--|--|
| Section A | Republican and | Democratic P | rimary, June 14, 2022 | |
| Precinct Name | DogBlut | F | Total Ballots Cast on Results Tape | Total Ballots Hand Counted |
| Polling Location | AyNot Ele | nt School | on Results Tape | Counted |
| Tabulation Device | ĎSLOD | D52100 | | Record Below |
| Device Serial # | DAB031935 | 51136 | a33 | 233 |
| Section B | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| Congress # 17 | BARBORG AN | thur | 15 | 15 |
| (Rep) | GARRett BA | Kton | 2 | 2 |
| | Russell FR | 24 | /03 | 103 |
| MARK M& Blide | | | 7 | 7 |
| | Stencer A. Mathis | | 3 | 3 |
| ······································ | Tank Kice | | 27 | |
| | Ken Richardson | | <u> </u> | Q./ |
| | | | | |
| | | ana tanan tanan Anton | | |
| SECTION C | | AUDIT I | DETAIL | <u> </u> |
| Location of Perform | med Audit: Here(| County El | ections Office | le l |
| Names of Examine | rs | Date | Start Time | Ending Time |
| SANDY Martin | 1. Dena Huggins | 6/15/22 | 9:00 | 9:30 |
| LARK Leagon | D, Melinda York | - | | |
| RUB Taijku | Mike FRAZica | | | |
| I. AND | K MARYIN | , herel | by certify that the informat | ion contained herein is |
| accurate and was ob the | \mathcal{T} by an audit of the | original ballots cast Elect | t and the results tapes for v ion which I have reviewed | otes cast in this precinct in on this day. |
| Date: Le | 15/22 | Signatur | 1 Agent | aféi |
| Comments: | | <u></u> | U | |
| | | | | |
| | | | | |

| | | | unt Audit Report | |
|--------------------|---|-----------------------|---|----------------------------------|
| | | PER | County | |
| Section A | Republican and | Democratic Prin | mary, June 14, 2022 Total Ballots Cast | |
| Precinct Name | Apphanuilla | Pahanvilla ot | | Total Ballots Hand Counted |
| Polling Location | Mr. Coonel 2 | RADList Chan | on Results Tape | |
| Tabulation Device | Mt CARMel 3 Hand COL | int | Record Below | Record Below |
| Device Serial # | <u>, , , , , , , , , , , , , , , , , , , </u> | | 247 | 2411 |
| Section B | | | | = |
| Office | Candidate | Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| SC. Supt. of Ed | CARY L. Bu | rgess | 62 | 62 |
| | LISA Ellis | | 81 | 81 |
| | CARY 1. Bu Lisa Ellis Jerry Go | VAN | 13 | 13 |
| | | | | |
| | | | | |
| | | | | |
| | | | | 20 - 25 |
| | | | | |
| ······ | | | | |
| | | | | 5 GOVERN |
| SECTION C | | AUDIT D | ETAIL | |
| Location of Perfor | med Audit: | | | S Sol |
| Names of Examine | ers | Date | Start Time | Ending Time |
| EANINE I | | 4/15/2022 | 1:00pm 1:007m | 1:32 pm |
| Crystal The | Mapros - Alippo | 6/15/2022 | 1:00 7m | 1:32 pm |
| Elisia M | 04204 | 6/15/2022 | 1:00 pm | 1:32 pm |
| 1. JEAN | INE Basti | 1 hereby | certify that the informat | tion contained herein is |
| accurate and was o | btained by an audit of the リゾリ ズルスシ | original ballots cast | and the results tapes for v | votes cast in this precinct in |
| the Unite | IT Jacode | | on which I have reviewed | on this day. |
| Date: U u Ma | t. 15, 2022 | Signature | Juanine ! | Bostick) |
| Comments: DAI | t: 15, 2022 10 attended cmp, ph | ARUM TA | e public (| Duncilmax |
| What K | Emp, pt U | | | |
| | \bigcirc | | | |
| | | | | |

| | Ducolutet Tal- | lator Hand C- | unt Audit Downst | |
|---|-------------------|-------------------------------------|--|--|
| | | | ount Audit Report | |
| | KERSH | | County | |
| Section A | | | mary, June 14, 2022 | |
| Precinct Name | Elgin N | lo.2 | Total Ballots Cast on Results Tape | Total Ballots Hand Counted |
| Polling Location | Blaney Elementa | ary SchoolA | | |
| Tabulation Device | DS20 | 00 | Record Below | Record Below |
| Device Serial # | DS0319351472 | | 229 | 229 |
| Section B | | | a | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| REP - Slate House, Dist. 52 | Ben Co | nnell | 90 | 90 |
| REP - Slate House, Dist. 52 | Vic Dak | oney | 83 | 83 |
| | | | | |
| SECTION C | | AUDIT D | ETAIL | |
| | med Audit:Kershaw | | r Registration Off | ice |
| Names of Examine | | Date | Start Time | Ending Time |
| Pamelij | Daris | 6/15/2022 | 2:10pm | 1:50 |
| Willie Ann | Ledwell | 615/2012 | 2:104 | 2:55 pm |
| A () | edwell | 615/2022 | 2:10pm | 2: SPm |
| 1, <u>Painel</u> accurate and was of the <u>June 14</u> | (KL. Jones | , hereby original ballots cast a | t certify that the informati and the results tapes for v on which I have reviewed o | otes cast in this precinct on this day. |
| Comments: | | K 6-11 | | |

| | Kershaw | / | County | |
|------------------------------|-----------------|-----------------------|------------------------------------|----------------------------------|
| Section A | Republican and | Democratic Pr | imary, June 14, 2022 | |
| Precinct Name | Camden | No.6 | Total Ballots Cast | Total Ballots Hand |
| Polling Location | Camden Midd | le School | on Results Tape | Counted |
| Tabulation Device | DS20 | 00 | Record Below | Record Below |
| Device Serial # | DS03193 | 51439 | 145 | 145 |
| Section B | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| REP - County Council Dist. 5 | Kristin Cobb | | 57 | 57 |
| REP - County Council Dist. 5 | Jessica Faile | -Thomas | 19 | 19 |
| REP - County Council Oist. 5 | Brant Tom | nlinson | 46 | 46 |
| SECTION C | Korobow | | DETAIL Per Registration Off | fico |
| Names of Examine | | Date | Start Time | Ending Time |
| 1. 0-1 | | 6/15/2022 | 3:05mm | 3:321 |
| HAMARA I | edwell | 615222 | 3:05pm | 3:32 m |
| Mexis Le | dwell | 6152027 | - + | 3:32 Pm |
| accurate and was ob | 1,2022 Statewic | original ballots cast | e: Comme reviewed | otes cast in this precinc |
| | CPK | 6-16- | | |

| | Precinct Ta | bulator – Hand Co | ount Audit Report | |
|---|------------------|---------------------------|---------------------------------------|----------------------------------|
| | Lar | caster | County | |
| Section A | Republican a | nd Democratic Pri | mary, June 14, 2022 | |
| Precinct Name | Pleasan | it Valley | Total Ballots Cast on Results Tape | Total Ballots Hand Counted |
| Polling Location | Pleasant Hill Me | ethodist Church | on Results Tape | counted |
| Tabulation Device | DS | 200 | Record Below | Record Below |
| Device Serial # | DS0319351376 | | 199 | 199 |
| Section B | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| House 44 | Solomon G | Boldiamond | 68 | 68 |
| | Mike | Neese | 131 | 131 |
| | | | | |
| SECTION C | 1 | | | |
| Location of Perfo | rmed Audit: | | | |
| Names of Examin | | Date | Start Time | Ending Time |
| Rene | e Holcomb | 06/15/2022 | 11:30am | 1:00pm |
| Mary / | Ann Hudson | 06/15/2022 | 11:30am | 1:00pm |
| I, Mary Ann Hudson accurate and was the 2022 June Primar Date: | | the original ballots cast | on which I have reviewed | otes cast in this precinct in |

CRK 6-16-22.

| | Loncast | er | County | |
|---|----------------------|--|--|---|
| Section A | Republican an | d Democratic Pr | imary, June 14, 2022 | |
| Precinct Name | Lake House | | Total Ballots Cast | Total Ballots Han |
| Polling Location | Sun City La | ke House | on Results Tape | Counted |
| Tabulation Device | DS 2 | 00 | Record Below | Record Below |
| Device Serial # | DS03193 | 60154 | 98 | 102 |
| Section B | | ······································ | | |
| Office | Candidate | e Name | # of Votes Cast on Results Tape | # of Votes Cast & Hand Count |
| US Senate | Catherine Fle | ming Bruce | 37 | 37 |
| | Angela Geter | | 18 | 18 |
| | Krystie Matthews | | 43 | 43 |
| | No Selection | | | 4 |
| | | | | |
| | | | | |
| | | | | |
| SECTION C | AUDIT D | | DETAIL | |
| Location of Perfor | med Audit: Lancaster | County Registra | ation and Elections C | office |
| Names of Examine | rs | Date | Start Time | Ending Time |
| Renee | Holcomb | 06/15/2022 | 10:00am | 11:15am |
| Mary A | nn Hudson | 06/15/2022 | 10:00am | 11:15am |
| the 2022 Sintewide Jun Date: 015 Comments: Totals | e Primory 2022 | e original ballots cast Electi Signature ere were 4 ballots | y certify that the informat and the results tapes for on which I have reviewed e: Mary Ang cast with poselection | votes cast in this precir on this day, |

CRK 6-16-22

| | Precinct Tabu | lator – Hand Co | ount Audit Report | |
|--|-------------------------------------|-----------------------|------------------------------------|--|
| | LAUREN | IS | County | |
| Section A | Republican and | Democratic Pr | imary, June 14, 2022 | 2 |
| Precinct Name | Long Bra | anch | Total Ballots Cast | Total Ballots Hand |
| Polling Location | Leesville Southern Methodist Church | | on Results Tape | Counted |
| Tabulation Device | DS20 | 0 | Record Below | Record Below |
| Device Serial # | DS031935 | 51078 | 167 | 167 |
| Section B | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| House Dist 14 | Joe Benson | | 26 | 26 |
| | Stewart O Jones | | 128 | 128 |
| · · · · · · · · · · · · · · · · · · · | Cole Kazmarski | | 13 | 13 |
| SECTION C | | AUDIT D | ETAIL | |
| Location of Perfor | med Audit: COU | | - | |
| Names of Examine | | Date | Start Time | Ending Time |
| | ne West | 6-15-22 | 1:14 | 2:23 |
| Neely | Abernathy | 6-15-22 | 1:14 | 2:23 |
| Willi | am Adair | 6-15-22 | 1:14 | 2:23 |
| I, Lynne West accurate and was of the June 14, 2022 Pr Date: 6/15 | | original ballots cast | on which I have reviewed | votes cast in this precinct in on this day. |
| Comments: | TOTAL BALLOT. FOR PRECING | s (AST ct = 190 | DS200 FOOM TAPE | |

| | | | Count Audit Report | |
|---|----------------------------------|-----------------------|---------------------------------------|--|
| | · | LAULENS | | |
| Section A | Republican and | Democratic P | rimary, June 14, 2022 | |
| Precinct Name | Clintor | 12 | Total Ballots Cast on Results Tape | Total Ballots Hand Counted |
| Polling Location | Clinton Y | MCA | | Counted |
| Tabulation Device | DS20 | 0 | Record Below | Record Below |
| Device Serial # | DS03193 | 50772 | 46 | 46 |
| Section B | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| Governor / Dem | Carlton E | Boyd | 2 | 2 |
| | Joe Cunnii | ngham | 27 | 27 |
| | Mia S McLeod | | 13 | 13 |
| | Calvin CJ Mac | k McMillian | 3 | 3 |
| | William H V | Villiams | 1 | 1 |
| | | | | |
| SECTION C | | AUDIT | DETAIL | |
| Location of Perform | ned Audit: COUM | YOFFICE | | |
| Names of Examine | | Date | Start Time | Ending Time |
| Lynn | e West | 6-15-22 | 1:14 | 2:23 |
| Neely Abernathy | | 6-15-22 | 1:14 | 2:23 |
| William Adair 6-15-22 | | 6-15-22 | 1:14 | 2:23 |
| I, <u>Lynne West</u> accurate and was ob the <u>June 14, 2022 Prir</u> Date: | tained by an audit of the naries | original ballots cast | ion which I have reviewed | votes cast in this precinct in On this day. |
| Comments: TOI FO | A BACLOTS C D. PRECINCT | AST = 178 | DS200 FROMTAPE | |

| | | | Country | |
|---|----------------|---------------------------------|--|-------------------------------|
| | LEE | | County | ······ |
| Section A | | | imary, June 14, 2022 | |
| Precinct Name | ST. CHAF | RLES | Total Ballots Cast on Results Tape | Total Bailots Ha Counted |
| Polling Location | LOWER LEE EL | EMENTARY | | |
| Tabulation Device | DS20 | 0 | Record Below | Record Below |
| Device Serial # | DS031935 | 52392 | 126 | 126 |
| Section B | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast Hand Count |
| COUNTY TREASURER | LISA T BA | AKER | 52 | 52 |
| COUNTY TREASURER | SHIRLEY COC | DK DIXON | 74 | 74 |
| SECTION C | | | DETAIL EGISTRATION AND | |
| | | | Start Time | Ending Tim |
| Names of Examine STAN F | BARNHILL | Date 06/14/2022 | 3:15PM | 4:00PM |
| | EWELLEN | 06/14/2022 | 3:15PM | 4:00PM |
| LAURA DAVIS | | 06/14/2022 | 3:15PM | 4:00PM |
| I, STAN BARNHILL accurate and was of the 2022 STATEWIDE I | | original ballots cast Electi | by certify that the information of the results tapes for ion which I have reviewed e: Standard III | votes cast in this pre- |

| | Precinct Tab | ulator – Hand Co | unt Audit Report | |
|--|---|---|---|--|
| | LEX | UNG ZON | County | |
| Section A | Republican and | Democratic Pri | mary, June 14, 2022 | |
| Precinct Name | SEVEN OAKC IRNO High S | , ±9 | Total Ballots Cast on Results Tape | Total Ballots Hand Counted |
| Polling Location | IRMO High S | cher | | |
| Tabulation Device | | | Record Below | Record Below |
| Device Serial # | | | 66 | 70. |
| Section B | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| DEMUS SAUAR ANGELA GETCE | | | 23 | 23 |
| | CATHERINE IF | | 24 | 24 |
| | KRYSTIG MAY | | 19 | 19 |
| | X ND SCIELTION X | | | 4 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| SECTION C | | AUDIT D | ETAIL | |
| Location of Perfo | rmed Audit: | | | |
| Names of Examin | | Date | Start Time | Ending Time |
| MARY KAY | Hujychell (mict) | 6-15-2022 | 3:35 pm | 4:11 pm |
| MARY KAY HANTCHELL (MKt) 6-15-2022 CIARITZA ROCHE (B) 6-15-2022 | | 3:35 pm | 4:11 pm | |
| 1, LENICE accurate and was of the JUNE | S HUZINALER obtained by an audit of the 14 ^M PRIMARY | l, hereby original ballots cast a Electio | certify that the informati and the results tapes for v on which I have reviewed o | on contained herein is otes cast in this precinct on this day. |
| Date: June | 15th JOZZ | Signature | Stala. | |
| Comments: | | | 0 | |
| | | | | |
| | | | | |

CRK, ENR Verified, 6-17-22

| | Trounde Tub | | ount Audit Report | |
|---|--|--|--|---|
| | LE | X NGZON | County | |
| Section A | Republican an | d Democratic Pr | imary, June 14, 2022 | |
| Precinct Name | MURRAYWOOD | 0 # 60 | Total Ballots Cast on Results Tape | Total Ballots Hand Counted |
| Polling Location | MURRAYWOOD St. ANOREW PRESS | yterism church. | | counted |
| Tabulation Device | | | Record Below | Record Below |
| Device Serial # | | | 193 | 200 |
| Section B | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| Rep State | · REDECCA DIA | LCKBURN HANES | 26 | 24 |
| Rep State How of Rep 285 | · CAthenine 1- | | 32 | 32 |
| | · JAY. KinWlantin · CHHUSTION Steeg MAIL + NO SELECTIONS | | 95 | 95 |
| | | | 40 | 40 |
| · | | | | 7 |
| | | | | |
| SECTION C | | AUDIT D | ETAIL | |
| Location of Perform | | | T | |
| Names of Examine | | Date | Start Time | Ending Time |
| MARY BRALL | UMAS- | 0-15-22 | 3:35 pm | Lizipm |
| JAMES SNUL | nues get | 6-15-22 | 3:55 pm | 4:21 pm |
| 1, <u>LENICE</u> SH accurate and was ob the June 14 ⁴⁶ Date: June 1 | TICINI AIU - LOL | , hereby original ballots cast a 2 Electio Signature: | certify that the information and the results tapes for vo n which I have reviewed on | n contained herein is tes cast in this precinct whis day. |

CRK, ENR Verified, 6-17-22

| Precinct Tak | oulator – Hand Co | ount Audit Report | |
|---------------------------------------|---|---|---|
| _4 | EXINGTON | County | |
| Republican an | nd Democratic Pri | mary, June 14, 2022 | 1 |
| QuAil Hollo | w ± 89 | Total Ballots Cast | Total Ballots Hand |
| | | on Results Tape | Counted |
| | 1 | Record Below | Record Below |
| | | 314 | 318 |
| | | 1 | |
| Candidate Name | | # of Votes Cast on Results Tape | : #·of Votes Cast by Hand Count |
| · · · · · · · · · · · · · · · · · · · | | | |
| · MICAH C | ASKEL | 167 | 167 |
| · MELANiz | SHULL | 147 | 147 |
| · NO SULLT | un × | | 4 |
| | | | |
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| | | ······································ | 0 |
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| | AUDIT DE | TAIL | |
| ied Audit: | | | |
| s | Dạte | Start Time | Ending Time |
| · · · · · · · · · · · · · · · · · · · | 6/15/22 | 3.35 pm | 4:35 |
| VRICK (20) | 6/15/22 | 3:35 pm | 4:35 |
| | | | |
| WEINAKEN | , hereby (| certify that the informatio | on contained herein is |
| ained by an audit of the | original ballots cast an | nd the results tapes for vo | tes cast in this precinct i |
| | | which I have reviewed of |) |
| 1 202Z | Signature: | OS h | |
| | | 0 | |
| | | | |
| | | | |
| | | | |
| | Republican ar QUA : 1 Holla Jolu Da River Candidate • MICAH C • MI | LEXING Zon Republican and Democratic Pri Queail Hollow # 89 Salueda River Baptest Charea • Micall Colspan="2">Candidate Name • Micall Colspan="2">Candidate Name • Micall Colspan="2">Condidate Name • Micall Colspan="2">Condidate Name • Micall Colspan="2">Condidate Name • Micall Colspan="2">Condidate Name • Micall Colspan="2">Allow Baptest • Micall Colspan="2">Condidate Name • Micall Colspan="2">Allow Baptest • Micall Colspan="2">Allow Colspan | (QULA if Hollow D) on Results Tape $Salueba Rover Baptert Charter Record Below 314 314 Candidate Name # of Votes Cast on Results Tape • Micatt CAS Rey 167 • Micatt CAS Rey 147 • Moster Tume 147 • No Sufertum sto 147 • Moster Tume 350 • Moster Tume 355 • Micatt Cast and the results tapes for you • Moster Tume 302 • Marce Election which I have reviewed of$ |

CRK, ENR Verified, 6-17-22

| | Precinct Tabı | ulator Hand Co | ount Audit Report | |
|--|-------------------------|----------------------------------|------------------------------------|---|
| | | Marion | County | |
| Section A | Republican and | Democratic Pr | imary, June 14, 2022 | |
| Precinct Name | Brittons Neck | | Total Ballots Cast | Total Ballots Hand |
| Polling Location | Saffold C | enter | on Results Tape | Counted |
| Tabulation Device | DS20 | 0 | Record Below | Record Below |
| Device Serial # | 0319352 | 2723 | 271 | 271 |
| Section B | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| Cnty Cncl 3 | Mitchell G | Bause | 64 | 64 |
| | Charles L | Green | 4 | 4 |
| | Mamie Lee Pierce Hannah | | 11 | 11 |
| | Patrick T Ric | hardson | 27 | 27 |
| | Joel Rogers | | 165 | 165 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| SECTION C | AUDIT DETAIL | | | |
| Location of Perfor | med Audit: MC Adm | n. Bldg. Electio | ns Office 2523 E. H | wy. 76 Marion 29571 |
| Names of Examiners D | | Date | Start Time | Ending Time |
| Sand | ra Elliott | 9-15-2022 | 2:00 p.m. | 2:40 p.m. |
| Pame | ela Page | 9-15-2022 | 2:00 p.m. | 2:40 p.m. |
| Saquesha McRae | | 9-15-2022 | 2:00 p.m. | 2:40 p.m. |
| accurate and was ob the <u>Marion County Coun</u> | | original ballots cast Electio | on which I have reviewed c | otes cast in this precinct in on this day. |
| Date: | me 15, 200 |) Signaturè | Selence & | Aller |
| Comments: | | | | \bigcirc |

| | Precinct Tab | oulator – Hand Co | ount Audit Report | |
|------------------------------|---------------------------|-------------------------|------------------------------------|----------------------------------|
| | Marlbo | ro | County | |
| Section A | Republican an | d Democratic Pr | mary, June 14, 202 | 2 |
| Precinct Name | Redł | T | Total Ballots Cast | Total Ballots Hand |
| Polling Location | Macedonia Baptist | Recreation Bldg. | on Results Tape | Counted |
| Tabulation Device | DS 2 | 00 | Record Below | Record Below |
| Device Serial # | 031935 | 1978 | 131 | 131 |
| Section B | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| Probate Judge | Antoinette Par | rnell Balfour | 5 | 5 |
| Probate Judge | Patricia McDo | well Bundy | 47 | 47 |
| Probate Judge | Mark H | leath | 11 | 11 |
| Probate Judge | Reneka McQu | leen McCoy | 68 | 68 |
| SECTION C | | AUDIT D | ETAIL | |
| Location of Perfor | med Audit: | | | |
| Names of Examine | ers | Date | Start Time | Ending Time |
| Gerric | k Bennett | 6/16/2022 | 7:02 AM | 7:47 AM |
| Hele | n Brown | 6/16/2022 | 7:02 AM | 7:47 AM |
| Christina Thompson 6/16/2022 | | 7:02 AM | 7:47 AM | |
| the Statewide Primar | btained by an audit of th | e original ballots cast | on which I have reviewed | votes cast in this precinct in |
| Comments: | | | | |

| | McCorn | nick | County | |
|--|---|-----------------------|---|----------------------------------|
| Section A | | | county imary, June 14, 2022 | |
| Precinct Name | Plum Br | | Total Ballots Cast | Total Ballots Hand |
| Polling Location | Plum Branch | | on Results Tape | Counted |
| Tabulation Device | DS2 | | Record Below | Record Below |
| Device Serial # | 031933 | | 47 | 47 |
| Section B | 031933 | 2100 | 47 | 4/ |
| Office | Candidate | Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| Commissioner of Agriculture | Bill Blee | dsoe | 36 | 36 |
| Commissioner of Agriculture | Bob Ro | ozier | 2 | 2 |
| Commissioner of Agriculture | Hugh Weathers | | 9 | 9 |
| SECTION C | | AUDIT D | ETAIL tion and Election offic | |
| Names of Examiners | a Audit: McConnic | Date | Start Time | |
| Cassandra Lomax | | 6/15/2022 | 1:50 pm | Ending Time 2:15 pm |
| Sojourner C. Jennings | | 6/15/2022 | 1:50 pm | 2:15 pm |
| I, <u>Cassandra Lomax</u> accurate and was obta the <u>McCormick County June</u> Date: <u>0015</u> Comments: | ined by an audit of the a 14, 2022 Primary | original ballots cast | y certify that the informatic and the results tapes for vo on which I have reviewed o | otes cast in this precinct |

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| | Newbern | γ | County | |
|---|-----------------------------|---|---|---|
| Section A | Republican and | l Democratic Pri | mary, June 14, 2022 | 2 |
| Precinct Name | Prosperity City | | Total Ballots Cast | Total Ballots Hand |
| Polling Location | Prosperity Train Depot | | on Results Tape | Counted |
| Tabulation Device | DS20 | 0 | Record Below | Record Below |
| Device Serial # | DS031934 | 40186 | 147 | 113 |
| Section B | | | | |
| Office | Candidate | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| District 40 HoR | Tammy J | lohns | 46 | 46 |
| District 40 HoR | Rick Ma | artin | 21 | 21 |
| District 40 HoR | Joe Wi | nite | 46 | 46 |
| SECTION C | ad Audit: Newberry | AUDIT D | ETAIL Registration Office | |
| Names of Examiners | | Date | Start Time | Ending Time |
| Dexter St | | 2022June15 | 11:17 | 11:45 |
| Initra W | /illiams | 2022June15 | 11:17 | 11:45 |
| the <u>SC State Primary</u> Date: <u>2022</u> Jun Comments: Results | アノズ Tape total count for | original ballots cast a Electio Signature total ballots cast i | certify that the informat and the results tapes for v on which I have reviewed <u>function</u> <u>3</u> includes both Republi s cast. Audit was of 1 | otes cast in this precincl on this day. سمع can and Democratic |

| | Precinct Tabulator – H | land Co | unt Audit Report | |
|---|----------------------------------|---------------------|---|----------------------------------|
| | Oconee | | County | |
| Section A | Republican and Democr | atic Prin | mary, June 14, 2022 | |
| Precinct Name | Seneca 3 | | Total Ballots Cast | Total Ballots Hand |
| Polling Location | Shaver Rec Gym | | on Results Tape | Counted |
| Tabulation Device | DS200s | | | Record Below |
| Device Serial # | DS0319340153; DS0319321066 | | 144 | 144 |
| Section B | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| County Council District 3 | Jeff Bright | | 50 | 50 |
| County Council District 3 | Don Mize | | 94 | 94 |
| SECTION C Location of Perfor | A med Audit: Oconee County Vo | UDIT DE ter Regi | | ns Office |
| Names of Examine | ers Dat | te | Start Time | Ending Time |
| Jim | Murray 6/15/2 | 2022 | 9:15am | 9:45am |
| Rebec | ca Cromer 6/15/2 | 2022 | 9:15am | 9:45am |
| I, <u>Kristie L. Burr</u> accurate and was o the <u>June 14, 2022 State</u> Date: 015 Comments: | | llots cast a | certify that the informati nd the results tapes for v n which I have reviewed o | otes cast in this precinct i |

| | Precinct Ta | bulator – Hand Co | ount Audit Report | |
|-----------------------------------|--------------------------|-------------------|---|----------------------------------|
| | Ocone | 90 | County | |
| Section A | Republican a | nd Democratic Pr | imary, June 14, 2022 | |
| Precinct Name | South Union | | Total Ballots Cast | Total Ballots Hand Counted |
| Polling Location | South Union Fire Station | | on Results Tape | counted |
| Tabulation Device | DS | 200 | Record Below | Record Below |
| Device Serial # | DS0319 | 340195 | 164 | 164 |
| Section B | | | | |
| Office | Candida | te Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| State Superintendent of Education | Ellen V | Veaver | 36 | 36 |
| State Superintendent of Education | Kathy M | Maness | 41 | 41 |
| State Superintendent of Education | Lynda Lev | entis-Wells | 14 | 14 |
| State Superintendent of Education | Kizzi Gibson | | 23 | 23 |
| State Superintendent of Education | Bryan Chapman | | 21 | 21 |
| State Superintendent of Education | Travis | Bedson | 29 | 29 |
| | | | | |
| SECTION C | | AUDIT D | | |
| Location of Performe | ed Audit: Oconee | County Voter Reg | gistration and Election | ns Office |
| Names of Examiners | | Date | Start Time | Ending Time |
| Jim M | urray | 6/15/2022 | 9:45am | 10:15am |
| Rebecca Cromer 6/15/20 | | 6/15/2022 | 9:45am | 10:15am |
| I, Kristie L. Burr | | , hereb | y certify that the informati | on contained herein is |
| the June 14, 2022 Statewic | | | and the results tapes for v on which I have reviewed o | |
| Date: (0)15 | 2022 | Signatur | Tistiel | D |
| serio serio | | | | |

| | Frechict Id | ibulator – Hand Co | ount Audit Report | |
|------------------------|--|---------------------------|------------------------------------|----------------------------------|
| | Oran | geburg | County | |
| Section A | Republican a | nd Democratic Pr | imary, June 14, 2022 | |
| Precinct Name | Wa | Ward 7 | | Total Ballots Hand |
| Polling Location | Sheridan Elen | nentary School | on Results Tape | Counted |
| Tabulation Device | DS | DS200 | | Record Below |
| Device Serial # | DS0319 | 9351463 | 206 | 206 |
| Section B | | | | |
| Office | Candida | te Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| Dem - County Council 6 | Deloris | Frazier | 58 | 58 |
| Dem - County Council 6 | Ais | sha | 42 | 42 |
| SECTION C | | AUDIT E | DETAIL | |
| Location of Perform | med Audit: Office (| Conference Room | | |
| Names of Examine | rs | Date | Start Time | Ending Time |
| Auror | a Smalls | 6/15/2022 | 11:20am | 12:40pm |
| Mortistine Whetstone | | 6/15/2022 | 11:20am | 12:40pm |
| the Statewide Primary | btained by an audit of the formula $\frac{1}{2}$ | the original ballots cast | e: | otes cast in this precinc |

| | | | ount Audit Report | |
|--|--|--|---|--|
| | | ngeburg | County | |
| Section A | A 1970-0-10-04 - 100-000 A 1970-0-100-000 | | imary, June 14, 2022 | |
| Precinct Name | Suburban | | Total Ballots Cast on Results Tape | Total Ballots Han Counted |
| Polling Location | W J Clark Middle School | | | |
| Tabulation Device | D\$200 | | Record Below | Record Below |
| Device Serial # | DS0319351170 | | 380 | 380 |
| Section B | | · (11년4) 전 등 (23년4) (11년 | | |
| Office | Candida | ite Name | # of Votes Cast on Results Tape | # of Votes Cast b Hand Count |
| Rep-US House of Rep Dist 6 | Duke I | Buckner | 37 | 37 |
| Rep-US House of Rep Dist 6 | A Son | ia Morris | 16 | 16 |
| | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | ne ne provinci na provinci na |
| SECTION | | AUDIT E | | <mark>na na sana na sana na sana sa sa</mark> |
| Location of Perform | | | | |
| Names of Examiners Aurora | | Date 6/15/2022 | Start Time | Ending Time |
| Mortistine | ////////////////////////////////////// | 6/15/2022 | 11:20am 11:20am | 12:40pm |
| | | | F1.20am | 12:40pm |
| I, Aurora Smalls accurate and was obta the Statewide Primary | ined by an audit of | the original ballots cast | y certify that the informat and the results tapes for v on which Lhave reviewed | otes cast in this precinc |
| Date: | 6/202 | Signatur | e: Mercia | Small |
| Comments: | / | | | |
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| Section A Precinct Name Polling Location | Republican a 137-Wo | | imary, June 14, 2022 | |
|--|------------------------|---------------------------|---|----------------------------------|
| | 137-Wo | | | |
| Polling Location | | odside | Total Ballots Cast | Total Ballots Hand |
| | 5 Point | Church | on Results Tape | Counted |
| Tabulation Device | DS2 | 200 | Record Below | Record Below |
| Device Serial # | 03193 | 51909 | 162 | 162 |
| Section B | | | | |
| Office | Candidat | e Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| Rep State House District 5 | Neal C | Collins | 86 | 86 |
| Rep State House District 5 | Clay H | amlett | 62 | 62 |
| Re State House District 5 | Dennis Bo | Roberts | 14 | 14 |
| SECTION C | | AUDIT D | ETAIL | |
| Location of Performed | Audit: Pickens (| County Voter Reg | & Elections Office | |
| Names of Examiners | riddier | Date | Start Time | Ending Time |
| Bonita Ho | olland | 09/15/2022 | 10:40 a.m. | 12:20 p.m. |
| Mija Ho | | 09/15/2022 | 10:40 a.m. | 12:20 p.m. |
| Amy T. S | | 09/15/2022 | 10:40 a.m. | 12:20 p.m. |
| 1, <u>Amy T. Sans</u> accurate and was obtain the <u>June 14, 200</u> Date: Ob/15/000 | 2 | e original ballots cast a | v certify that the informatic and the results tapes for vo on which I have reviewed o : Amy J. Sames | otes cast in this precinct |

| | D1-1 | | Country | |
|----------------------------|----------------------------|-----------------|--|----------------------------------|
| | Picken | | County | |
| Section A | | | imary, June 14, 2022 Total Ballots Cast | Total Ballots Hand |
| Precinct Name | 114-Six Mile Mountain | | on Results Tape | Counted |
| Polling Location | Six Mile Elementary School | | | |
| Tabulation Device | DS2 | 200 | Record Below | Record Below |
| Device Serial # | 031934 | 11333 | 219 | 219 |
| Section B | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| Rep Secretary of State | Keith Bla | Keith Blandford | | 61 |
| Rep Secretary of State | ate Mark Hammond | | 158 | 158 |
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| SECTION C | | AUDIT D | ETAN | |
| | A Audia Pickops (| | & Elections Office | |
| | | | | |
| Names of Examiners | | Date | Start Time | Ending Time |
| | Holland | 06/15/2022 | 9:00 a.m. | 10:40 a.m. |
| | Hood | 06/15/2022 | 9:00 a.m. | 10:40 a.m. |
| Amy | Sams | 06/15/2022 | 9:00 a.m. | 10:40 a.m. |
| I, Amy T. Sams | | havel | y certify that the information | on contained herein t |
| | ained by an audit of the | | and the results tapes for vo | |
| the June 14, 2022 Statewid | | | on which I have reviewed o | |
| | | | A | |
| Date: 06/15/303 | 2 | Signature | : amy 1. Sams | |
| Commonto: | | | 0 | |
| Comments: | | | | |

| | Precinct Tabu | llator – Hand Co | ount Audit Report | |
|---------------------|--|-----------------------|--|--|
| | Rich | land | County | |
| Section A | Republican and | Democratic Pri | mary, June 14, 2022 | |
| Irecinct Name | Trinity | | Total Ballots Cast on Results Tape | Total Ballots Hand |
| Polling Location | Trinity Assembly of God | | on Results Tape | Counted |
| Fabulation Device | DS 45 | 50 | Record Below | Record Below |
| Device Serial # | DS4521033 | 8662.01 | 133 | 131 |
| Section B | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| House Dist. 70 | Wendy C E | Brawley | 65 | 65 |
| House Dist. 70 | 🧴 Jermaine J | ohnson | 60 | 60 |
| House Dist. 70 | Bridgette Jor | nes Larry | 6 | 6 |
| SECTION C | | | ETAIL | |
| Location of Perform | ned Audit: in Off | ce | an a | an a |
| Names of Examiner | Ś | Date | Start Time | Ending Time |
| Elaine Pilot | | 6/15/2022 | 1:45 pm | 2:06 pm |
| accurate and was ob | e Pilot tained by an audit of the lewide Primaries | original ballots cast | y certify that the informat and the results tapes for v on which I have reviewed | otes cast in this precinct |
| Date: 6/1. | 5/2022 | Signature | Laine Le | lat |
| | Ballots no selection | | | |

| | Precinct Tabu | lator – Hand Co | unt Audit Report | |
|---------------------------------|--|-----------------------|--|---|
| | Rich | lland | County | |
| Section A | Republican and | l Democratic Pri | mary, June 14, 2022 | |
| Precinct Name | Blythewo | Blythewood 1 | | Total Ballots Hand |
| Polling Location | Westwood High S | chool (Temp) | on Results Tape | . Countea |
| Tabulation Device | DS 450 | | Record Below | Record Below |
| Device Serial # | DS4521033 | DS4521033662.01 | | 129 |
| Section B | | | | |
| Office | Candidate | Candidate Name | | # of Votes Cast by Hand Count |
| House Dist. 77 | Kizzie Sr | nalls | 62 | 62 |
| House Dist. 77 | ' William C Tre | adway Jr | 67 | 67 |
| SECTION C Location of Perfor | | AUDIT D ce | | |
| Names of Examin | | Date | Start Time | Ending Time |
| | ne Pilot | 6/15/2022 | 10:30 am | 11:58 am |
| accurate and was o theS | btained by an audit of the batewide Primaries | original ballots cast | and the results tapes for work which I have reviewed | votes cast in this precinct in on this day. f |
| <i>U</i> | 8 Ballots no selection | | Claime Tel | at |

| | Precinct Tabulator – Hand | Count Audit Report | |
|---------------------|---|---------------------------------------|---|
| | Richland | County | |
| Section A | Republican and Democratic I | Primary, June 14, 2022 | |
| Precinct Name | Pine Lakes 1 | Total Ballots Cast on Results Tape | Total Ballots Hand [®] Counted |
| Polling Location | Lower Richland High | on results tope | Counces |
| Tabulation Device | _ DS 450 | Record Below | Record Below |
| Device Serial # - | DS4521033662.01 | 100 | 99 |
| Section B | | | |
| Office | Candidate Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| County Council 11 | Norman Jackson | 31 | 31 |
| County Council 11 | Chakisse Newton | 32 | 32 |
| County Council 11 | Eva Young Prioleau | 36 | 36 |
| SECTION C | | DETAIL | |
| Location of Perform | | Start Time | |
| | Names of Examiners Date Elaine Pilot 6/15/2022 | | Ending Time 11:58 am |
| the Stat | tained by an audit of the original ballots ca | ction which I have reviewed | votes cast in this precinct in on this day. 7 * |
| Comments: 1 | Ballot no selection | | |

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| | | | C | |
|--------------------|---|-----------------------------|--|----------------------------------|
| | Richla | | County | |
| Section A | Republican and I | Democratic Pri | mary, June 14, 2022 | |
| Precinct Name | Garners | | Total Ballots Cast on Results Tape | Total Ballots Hand Counted |
| Polling Location | Crossroads Comm | Crossroads Community Center | | - 1-1 |
| Fabulation Device | DS 450 | | Record Below | Record Below |
| Device Serial # • | ĎS45210336 | 62.01 | 108 | 100 |
| Section B | a Barani yang di sang di sang Barani yang di sang di s | | | |
| Office | Candidate N | lame | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| Sup, of Ed. | Gary L Bur | gess | 29 | 29 |
| Sup. of Ed. | Lisa Elli | S | 50 | 50 |
| Sup. of Ed. | Jerry Gov | /an | 21 | 21 |
| SECTION C | | AUDIT D | ETAIL | |
| Location of Perfor | med Audit: In Offic | e | | 1 |
| Names of Examine | ers | - Ďate | Start Time | Ending Time |
| Elaine Pilot | | 6/15/2022 | 12:50 pm | 1:35 pm |
| accurate and was o | rie Pilot btained by an audit of the o atewlde Primaries | riginal ballots cast | y certify that the informati and the results tapes for v on which <u>1</u> have reviewed o | otes cast in this precinct |
| Date: 6/13 | 5/2022 | Signature | Elaine P. | lat |
| Comments: | 8 Ballots no selection | angeny r - L | | ······ |

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| | Precinct Tab | ulator – Hand Co | ount Audit Report | |
|--|------------------------|-------------------------|---------------------------------------|--|
| | Sakıda | | County | |
| Section A | Republican and | Democratic Pri | mary, June 14, 2022 | |
| Precinct Name | Saluda I | No.2 | Total Ballots Cast on Results Tape | Total Ballots Hand Counted |
| Polling Location | St. Pauls United Meth | odist Church (2) | on results rape | Countea |
| Tabulation Device | DS200 | | Record Below | Record Below |
| Device Serial # | 0319340 | 0574 | 17 1 | 171 |
| Section B | | | | |
| Office | Candidate | Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| Rep State Superintendent of Education | Travis Be | edson | 9 | 9 |
| | Bryan Cha | apman | 6 | 6 |
| | Kizzi Git | oson | 9 | 9 |
| | Lynda Leventis-Wells | | 3 | 3 |
| | Kathy Maness | | 91 | 91 |
| | Ellen Weaver | | 11 | 11 |
| | | | | |
| | | | | ****** |
| | | | | |
| | | | | |
| SECTION C | | AUDIT D | ETAIL | |
| Location of Perform | med Audit: 702 Bates | burg Hwy, Salud | a, SC 29138 | |
| Names of Examine | rs | Date | Start Time | Ending Time |
| Shery | l Gootee | 6-15-2022 | 10:45 | 11:49 |
| Sara | a Davis | 6-15-2022 | 10:45 | 11:49 |
| Ruth | Padgett | 6-15-2022 | 10:45 | 11:49 |
| I, Ruth Padgett accurate and was ob the <u>Statewide Primary</u> # Date: June (| 21644 | original ballots cast a | n which I have reviewed o | otes cast in this precinct in n this day. |
| Comments: Only h | ad one spoiled ballot. | | | |

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| | Precinct Tabu | ulator – Hand C | ount Audit Report | |
|---|--|---------------------------------|--|----------------------------------|
| | Spart | anburg | County | |
| Section A | | | imary, June 14, 202 | 2. |
| Precinct Name | Couley Springs Baptist | | Total Ballots Cast on Results Tape | Total Ballots Hand Counted |
| Polling Location | Cooley Springs Bapt | | | |
| Tabulation Device | DS200 | | Record Below | Record Below |
| Device Serial # | 0319341934 | | 280 | 280 |
| Section B | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| R-Council Dist. 2 | Jack A Mabr | ry | 116 | 116 |
| | 2 O'Neal Mintz | | 127 | 127 |
| | rmed Audit: Spar fambu | | Sklg. Conference Rim | |
| Names of Examin Karmilla Wi | | Date 6/15/2022 | Start Time 8:53 AM | |
| John L Bai | | 6/15/2022 | 8:53 AM | 9:21 AM |
| 1, John L. Bo accurate and was the Statewide Date: 6 (15/20 Comments: Non | obtained by an audit of the Primary | e original ballots cas Elect | by certify that the informa t and the results tapes for ion which I have reviewed re: AL AR | votes cast in this precinct in |

CRK, ENR Verified, 6-17-22

| | Precinct Tabu | ulator – Hand C | ount Audit Report | |
|--------------------|-----------------------|-----------------|---------------------------------------|---|
| | Spar | tanburg | County | |
| Section A | | | rimary, June 14, 2023 | 2 |
| Precinct Name | Glendale Fire Station | | Total Ballots Cast on Results Tape | Total Ballots Hand Counted |
| Polling Location | School Dist 3 Adm | nin Bldg | _ | |
| Tabulation Device | DS200 | | Record Below | Record Below |
| Device Serial # | 0319341699 | | 171 | 171 |
| Section B | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| R- Howe Dist: 33 | Bill DeVore | | 90 | 90 |
| | Travis A Moore | | 64 | 64 |
| | | | | |
| · | | | | |
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| | | | | |
| SECTION C | | AUDIT | DETAIL | |
| Location of Perfor | rmed Audit: Spartanb | ourg Co. Admin. | Blog. Conference | Rm. 6 |
| Names of Examin | | Date | Start Time | Ending Time |
| Karmilla Wil | liams | 6/15/2022 | 9:24 AM | 9:42 AM |
| John L. Bau | com | 4/15/2022 | 9:24 AM | 9:42AM |
| | | | <u> </u> | · |
| 1, John L. F. | | | by certify that the informa | tion contained herein is votes cast in this precinct in |
| the Statewide | | | tion which I have reviewed | |
| Date: 0(15/202 | , | Signatu | re: Al 12 | |
| Comments: Non | و | | | |
| | | | | |
| | | | | |
| | | | | |

CRK, ENR Vertified 6-17-22

| | Precinct Tabu | lator – Hand C | ount Audit Report | |
|---|----------------------------|-------------------------------|--|----------------------------------|
| | Spar | ranburg | County | |
| Section A | | | imary, June 14, 2022 | 2 |
| Precinct Name | Mayo Elementary | | Total Ballots Cast on Results Tape | Total Ballots Hand Counted |
| Polling Location | Mayo Elementary S | chool | on Results Tape | counted |
| Tabulation Device | D5200 | | Record Below | Record Below |
| Device Serial # | 0319341724 | | 197 | 197 |
| Section B | | | | |
| Office | Candidate | Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| R- House Dist. 30 | Dean Cook | | 17 | 17 |
| R- House Dist. 30 | Brian Lawson | | 75 | 75 |
| R- House Dist. 30 | Jimbo Martin | | 42 | 42 |
| | Steph Smith | | 19 | 19 |
| | Dennis Stroupe | | 12 | 12 |
| R- House Dist. 30 | Shannon Tyler | | 16 | 16 |
| | | · · · · · | | |
| | 1 | | | |
| SECTION C | | AUDIT I | DETAIL | 1 |
| Location of Perfor | med Audit: Spartanb | ung Co. Admin. | Bldg. Conference Rn | ~. lo |
| Names of Examine | | Date | Start Time | Ending Time |
| Rarmilla Willia | m s | 4/15/202e | 9:44 AM | 10:05 AM |
| John L. Baycon | <u> </u> | 1115/2022 | 9:44AM | 10:05 AM |
| 1, John L. Ba accurate and was o the <u>Statewide</u> Date: 1/15/207 | btained by an audit of the | original ballots cas Elect | by certify that the informat t and the results tapes for ion which I have reviewed re: Jh 2B- | votes cast in this precinct |
| Comments: Non- | æ | | | |

| | 0 | alator – Hand Co | - | |
|-------------------------------|----------------------------|-------------------|---|---------------------------------|
| | | Sumter | County | |
| Section A | Republican and | Democratic Pr | mary, June 14, 2022 | |
| Precinct Name | Greenswamp | | Total Ballots Cast on Results Tape | Total Ballots Han Counted |
| Polling Location | Symter School | | う い い に Sulls Tape | counteu |
| Tabulation Device | | | Record Below | Record Below |
| Device Serial # | | | | |
| Section B | | | | |
| Office | Candidate | Name | # of Votes Cast on Results Tape | # of Votes Cast I Hand Count |
| Denn # U.S. House of Rep 5 | Kevin Eckert | | 49/12 | 49/12 |
| Dem US Habed Refs | Evangeline Hu | ndley | 55/7 | 55/7 |
| | | | | |
| SECTION C | | AUDIT D | ETAIL | |
| Location of Perfor | med Audit: Sumer Duk | ntul Durthouse 14 | IN Main Street | |
| Names of Examine | | Date | Start Time | Ending Time |
| Phone have | va | 6-15-22 | 9:00 | 9:30 |
| Clausse OLe | Link | 6/15/2222 | 9:00 | 9:30 |
| travilio 6. 1 Potsteral | Jefferson P. UP Heuron | | y certify that the informat | |
| the <u>Republican</u> | btained by an audit of the | Signature | and the results tapes for v on which have reviewed | on this day. |
| Date: 6/12/2 | | | Hundrach | pepper on |
| Comments: | | | | |
| 1 | | | | |

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| Precinct Tabulator – Hand Count Audit Report | | | | | |
|---|------------------------|------------------|---------------------------------------|---------------------------------------|--|
| | Su | mter | County | | |
| Section A | Republican and | d Democratic Pri | mary, June 14, 2022 | · · · · · · · · · · · · · · · · · · · | |
| Precinct Name | Mayewood | | Total Ballots Cast on Results Tape | Total Ballots Hand Counted | |
| Polling Location | REDON'S Prep Coll | | on nesans tape | | |
| Tabulation Device | | | Record Below | Record Below | |
| Device Serial # | | | | | |
| Section B | | | | | |
| Office | Candidate | Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count | |
| Rep. Coovernor | Henry Mamas | ster | ES . | 63 | |
| Rep. Covernar | r Harrison Musselwhite | | 5 | 5 | |
| SECTION C | | AUDIT D | ETAIL | | |
| | med Audit: Qualerton | • | - 141 n. main Stree | 4 | |
| Names of Examine | | Date | Start Time | Ending Time | |
| Oh, Apr | m | 6-15-22 | 9:30 p.m. | 10:00 Q.m | |
| Ali | XX | 10-15-88 | 9:30 a.m | 10.00 a.m | |
| Alarme (| Tefferson | 6/15/20 | 10.00 a.m | 10:15 Q.M. | |
| I,, hereby certify that the information contained herein is accurate and was obtained by an audit of the original ballots cast and the results tapes for votes cast in this precinct in the <u>Republican and Democratic Trimator</u> Election which I have reviewed on this day. | | | | | |
| Date: 6/15/ | <u>2</u> 2 | Signature | Handler | pplasen | |
| Comments: | | | | <u>\</u> '' | |

| | Precinct Tak | oulator – Hand Co | unt Audit Report | |
|-----------------------|--------------|--------------------------------------|--|----------------------------------|
| | Union | l | County | |
| Section A | | | mary, June 14, 2022 | |
| Precinct Name | Exce | sior | Total Ballots Cast on Results Tape | Total Ballots Hand Counted |
| Polling Location | Masonic | Lodge | | |
| Tabulation Device | DS2 | 200 | Record Below | Record Below |
| Device Serial # | 031933 | | 200 | 200 |
| Section B | | | | |
| Office | Candidat | é Name | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| US House 5 | Kevin I | Eckert | 41 | 41 |
| US House 5 | Evangeline | Hundley | 29 | 29 |
| SECTION C | | AUDIT D | ETAIL | |
| Location of Perform | | | | |
| Names of Examiners | | Date 6/15/2022 | Start Time 1:30 pm | Ending Time 2:25 pm |
| Dallell | 51 6111 | UTUZUZZ | 1.00 pm | 2.20 pm |
| | • | | | |
| the Statewide Primary | | e original ballots cast a Electio | certify that the information and the results tapes for very momentation which I have reviewed of Daulan | otes cast in this precinct |
| Comments: | | | | |

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Summary Results Report 44061422 June 14, 2022

TOTAL

1,427

1,427

0

0

200

Excelsior Statistics

Registered Voters - Total

Ballots Cast - Total

Registored Voters - NONPARTISAN

Registered Voters - Republican

Registered Voters - Democratic

| Ballots Cast - NONPARTISAN | 0 |
|-----------------------------|--------|
| Ballots Cast - Republican | 116 |
| Ballots Cast - Democratic | 84 |
| Ballots Cast - Blank | 0 |
| Voter Turnout - Total | 14.02% |
| Voter Turnout - NONPARTISAN | 0.00% |
| Voter Turnout - Republican | 0.00% |
| Voter Turnout - Democratic | 0,00% |
| REP Governor | |
| Vote For 1 | |
| | TOTAL |
| Henry McMaster | 104 |
| | |

| Harrison Musselwhite | 11 | | | |
|-----------------------------------|-------|--|--|--|
| REP Secretary of State Vote For 1 | | | | |
| | TOTAL | | | |
| Kelih Blandford | 18 | | | |
| Mark Hammond | 96 | | | |
| | | | | |

| REP Attorney General Vote For 1 | |
|---------------------------------|-------|
| | TOTAL |
| Lauren Martel | 22 |
| Alan Wilson | 92 |

REP State Superintendent of Education Vote For 1

| | TOTAL |
|--|-------|
| Travis Bedson | 14 |
| Bryan Chapman | . 9 |
| Kizzi Gibson | 6 |
| Lynda Leventis-Wells | 13 |
| Kathy Maness | 56 |
| Elfen Weever | 15 |
| REP Commissioner of Agriculture Vote For 1 | |

| Vote For 1 | |
|---------------|-------|
| | TOTAL |
| Bill Blodsce | 35 |
| Bob Rozler | 6 |
| Hugh Woathers | 71 |

OFFICIAL RESULTS

44 - Union County

Summary Results Report 44061422 June 14, 2022

Excelsior

| REP State House of Representa Vote For 1 | tives District 4 |
|--|------------------|
| | TOTAL |
| Melinda Butler | 17 |
| Doug Glillam | 90 |
| REP Question 1 Vata For 1 | |
| Van In Envire of the Oversites | TOTAL 88 |
| Yes, in Favor of the Question | |
| No, Opposed to the Question | 27 |
| REP Question 2 | |
| Vote For 1 | |
| Nee In Francis of the Orientities | TOTAL |
| Yes, in Fevor of the Question | 80 |
| No, Opposed to the Question | 35 |
| REP Question 3 Vote For 1 | |
| | TOTAL |
| Yes, in Favor of the Question | 96 |
| No, Opposed to the Question | 19 |
| DEM Governor Voto For 1 | |
| | TOTAL |
| Carlton Boyd | 14 |
| Joe Cunningham | 28 |
| Min S McLeod | 20 |
| Calvin CJ Mack McMillan | 10 |
| William H Williams | 3 |
| DEM State Superintendent of Ed Vote For 1 | ducation |
| | TOTAL |
| Gary L. Burgess | 27 |
| Lisa Ellis | 43 |
| Jerry Govan | 3 |
| DEM U.S. Senate Vote For 1 | |
| | TOTAL |
| Cotherino Fleming Bruce | 25 |
| Angela Goter | 48 |
| Krystie Matthews | 7 |
| DEM U.S, House of Represental Vote For 1 | lvos District 5 |
| Kaula Falsot | TOTAL |
| Kevin Eckeri | 41 |

OFFICIAL RESULTS

44 - Union County

| REP State House of Represen Vote For 1 | tatives District 42 |
|---|---------------------|
| | TOTAL |
| Melinda Butler | 17 |
| Doug Gilliam | 90 |
| REP Question 1 | |
| Vote For 1 | |
| | TOTAL. |
| Yes, in Favor of the Question | 88 |
| No, Opposed to the Question | 27 |
| REP Question 2 | |
| Vote For 1 | |
| | TOTAL |
| Yes, in Fever of the Question | 80 |
| No, Opposed to the Question | 35 |
| REP Question 3 | |
| Vote For 1 | |
| | TOTAL |
| Yes, in Favor of the Question | 96 |
| No, Opposed to the Question | 19 |
| DEM Governor | |
| Vote For 1 | |
| | TOTAL. |
| Carlton Boyd | 14 |
| Joe Cunningham | 28 |
| Min S McLeod | 20 |
| Calvin CJ Mack McMillan | 10 |
| William H Williams | 3 |
| DEM State Superintendent of | Education |
| Vote For 1 | |
| | TOTAL |
| Gary L. Burgess | 27 |
| Lisa Eilis | 43 |
| Jerry Govan | 3 |
| DEM U.S. Senate | |
| Vote For 1 | |
| | TOTAL |
| Cothering Fleming Bruce | 25 |
| Angela Goter | 46 |
| Krystle Matthews | 7 |
| DEM U.S. House of Represent Vote For 1 | ativos District 5 |
| | TOTAL |
| Kevin Eckert | 41 |
| Evangeline Hundley | 29 |

Precinct Summary - 06/16/2022 5:13 PM

Report generated with Electionwaro Copyright @ 2007-2020

Excelsior

| DEM County Supervisor Vote For 1 | |
|-------------------------------------|-------|
| | τοτλι |
| Ben ivey | 31 |
| Timika M Wilson | 61 |

OFFICIAL RESULTS

44 - Union County

| | Precinct Tab | ulator — Hand Co | ount Audit Report | |
|--|---------------------------------------|-------------------------|---|----------------------------------|
| | Willams | burg | County | |
| Section A | Republican an | d Democratic Pr | imary, June 14, 2022 | 2 |
| Precinct Name | Centi | ral | Total Ballots Cast | Total Ballots Hand |
| Polling Location | Central Comm | unity Center | on Results Tape | Counted |
| Tabulation Device | DS20 |)0 | Record Below | Record Below |
| Device Serial # | 031935 | 2747 | 246 | 246 |
| Section B | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| State House of Rep 101 | Cezar Mc | Knight | 117 | 117 |
| | | | | |
| | | | | |
| | | | | |
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| | ••• | | | |
| | · · · · · · · · · · · · · · · · · · · | | | |
| SECTION C | | AUDIT D | ETAIL | |
| Location of Perform | ned Audit: Williamsb | urg County Vote | r Registration & Elec | tions |
| Names of Examine | 75 | Date | Start Time | Ending Time |
| Edith N | 1 Redden | 06/15/2022 | 10:15AM | 12:35PM |
| Tammy Wilkes | | 06/15/2022 | 10:15AM | 12:35PM |
| Sha'Teria Fulton | | 06/15/2022 | 10:15AM | 12:25PM |
| I, Edith M Redden accurate and was ob the <u>Central Community C</u> | tained by an audit of the Center | original ballots cast a | v certify that the informati and the results tapes for v on which I have reviewed c | otes cast in this precinct in |
| Date: 0/15 | 12022 | Signature | Edul M. | Kalle |
| Comments: | | (| Anne 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1 | |
| | | | | |
| | | | | |

| | Precinct Tab | ulator – Hand Co | ount Audit Report | |
|---|----------------------------------|-------------------------|--|----------------------------------|
| | York | | County | |
| Section A | Republican and | d Democratic Pri | imary, June 14, 2022 | |
| Precinct Name | 003 - River Hills | | Total Ballots Cast on Results Tape | Total Ballots Hand |
| Polling Location | Community Church of Lake Wylie | | | Counted |
| Tabulation Device | DS200 | | Record Below | Record Below |
| Device Serial II | 0319342176 | | 319 | 319 |
| Section B | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| (R) SC HOU 48 | Elizabeth Enns | | 100 | 100 |
| | Brandon Guffey | | 57 | 57 |
| | Jamie Michelle Henrickson | | 90 | 90 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| SECTION C | | AUDIT DI | | |
| Location of Perform | med Audit: Board of | VR & Election | s Office of York S | С |
| Names of Examiners | | Date | Start Time | Ending Time |
| Alan Helms, Director | | 6/15/2022 | 1:25 pm | 1:45 pm |
| Shirley Goss | | 6/15/2022 | 1:25 pm | 1:45 pm |
| Stacy Fallow 6/15/ | | 6/15/2022 | 1:25 pm | 1:45 pm |
| I, Alan Helms, Directo | | , hereby | certify that the informatio | y contained herein is |
| accurate and was ob the 2022 Statowido P | tained by an audit of the damage | original ballots cast a | nd the results takes for yo n which I have, eviewed o | tes cast in this precinct i |
| Date: (2 | 115/2022 | Signature: | ,AAA- | n this day. |
| Comments: | / | | P | |
| comments; | | | , | |
| | | | | 01E6 66 6 EC T2 642:02:T3 |

6-16-22 CRK

| | York | | County | |
|---|--------------------------------|--------------------------|--|----------------------------------|
| Section A | | emocratic Pri | mary, June 14, 2022 | |
| Precinct Name | 008 - Catawba | | Total Ballots Cast | Total Ballots Hand |
| Polling Location | Catawba Chapel AME | | on Results Tape | Counted |
| Tabulation Device | DS200 | | Record Below | Record Below |
| Device Serial // | 03193423 | | 364 | 364 |
| Section B | 00100120 | | | 00+ |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| (R) SC HOU 43 | Mark Cori | ral | 218 | 218 |
| | Randy Lig | on | 88 | 88 |
| SECTION C | med Audit: Board of VI | AUDIT DI R & Election | | |
| Names of Examiners | | Date | Start Time | Ending Time |
| Alan Helms, Director | | 6/15/2022 | 1:49 pm | 2:09 pm |
| Shirley Goss | | 6/15/2022 | 1:49 pm | 2:09 pm |
| Stacy Fallow | | 6/15/2022 | 1:49 pm | 2:09 pm |
| I, <u>Alan Helms, Dirocto</u> accurate and was ol the <u>2022 Sintowido P</u> Date: <u>6</u> /15 | otained by an audit of the ori | ginal ballots cast a | n which I have reviewed o | otes cast in this precinct |
| Date: 6/15 | 6-16-2 | | - | 11E8 REG & EL 11E8 REG & EL |

| | | | ount Audit Report | |
|--|-------------------------------|-----------------------|---------------------------------------|--|
| | York | | County | |
| Section A | | | mary, June 14, 2022 | |
| Precinct Name | 010 - Hampton Mill | | Total Ballots Cast on Results Tape | Total Ballots Hand Counted |
| Polling Location | Clover School Resource Center | | | |
| Tabulation Device | DS20 | 0 | Record Below | Record Below |
| Device Serial II | 0319342 | 2351 | 133 | 133 |
| Section B | | | | |
| Office | Candidate Name | | # of Votes Cast on Results Tape | # of Votes Cast by Hand Count |
| (R) SC SOE | Travis Bedson | | 12 | 12 |
| . / | Bryan Chapman | | 17 | 17 |
| | Kizzi Gibson | | 14 | 14 |
| | Lynda Leventis-Wells | | 10 | 10 |
| | Kathy Maness | | 24 | 24 |
| Ellen We | | eaver | 26 | 26 |
| SECTION C | · · · · · · | AUDIT D | ETAII. | |
| | med Audit: Board of | | | 3C |
| Names of Examiners | | Date | Start Time | Ending Time |
| Alan Helms, Director | | 6/15/2022 | 1:49 pm | 2:09 pm |
| Shirley Goss | | 6/15/2022 | 1:49 pm | 2:09 pm |
| | | 6/15/2022 | 1:49 pm | 2:09 pm |
| I, <u>Alan Helms, Diroct</u> accurate and was o the <u>2022 Statowide</u> Date: <u>Co</u> | btained by an audit of the | original ballots cast | on which I have reviewed | otes cast in this precinct on this day. |
| Comments: | | | , | 0168 8E0 & EC 32 642:42:08 |

CRK 6-16-22